

Full Satisfaction And Release of Mortgage

UNOFFICIAL COPY

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET, FORMERLY HOME SAVINGS AND LOAN ASSOCIATION OF JOLIET. A FEDERALLY CHARTERED NATIONAL CORPORATION

9992-28 Loan No. 86280413

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KENNETH E. NYQUIST/DIV. NOT REMARR.

RC 853356

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3RD day of FEBRUARY, A.D. 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ records, on page \_\_\_\_\_, as document No. 26964502, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

UNIT NUMBER B-8 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5, 6, 7, AND 8 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S MAIN STREET ADDITION TO BARRINGTON, A SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERKS DIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY PROVINCIAL MANOR, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 215/6919, TOGETHER WITH AN UNDIVIDED 4.702 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS,

PERMANENT REAL ESTATE TAX INDEX #01-01-211-033-1016

situated in the CITY of BARRINGTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSISTANT Secretary, this 24TH day of FEBRUARY A.D., 1986

ATTEST:

Madeline Joann Dileto ASSISTANT Secretary

By R.H. Pilcher SENIOR VICE President

COMMUNITY TITLE GUARANTY CO. 450 East Lake Street Addison, Illinois 60101 (312) 834-7832 Box 156

STATE OF ILLINOIS ss. I. HAZEL E. PETERSON the undersigned, a Notary Public COUNTY OF WILL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT R. H. PILCHER

personally known to me to be the SENIOR VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET a corporation, and MADELINE JOANN DILETO personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of FEBRUARY, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET, 2801 W. JEFFERSON ST., JOLIET, ILL. Hazel E. Peterson Notary Public

For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

AFTER RECORDING, MAIL TO: Egils Krols, Attorney at Law 55 N. Smith Palatine, Illinois 60067

Box 156

86280413

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00  
7#4444 TRAN 0120 07/08/86 09:51:00  
#2238 # D \*--86-280413  
COOK COUNTY RECORDER

COOK COUNTY CLERK  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602

-86-280413

11<sup>00</sup>