## Know all Men by three Aresents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of \_\_\_\_\_\_\_Cook and State of Illinois, to wit:

Lot 262 in Buffalo Grove Unit Number 6, being a subdivision in the East 1/2 of Section 5, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

H.w.

450 East Lake Street
Addison, Illinois 80101
(312) 834-7832

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

SHERWIN A FEIGEN and LOIS S FEIGEN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7th day of June A.D. 1985, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume and a certain Assignment of Rents bearing date the County in the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume and a certain Assignment of Records, on page County in the State of Illinois, in Volume Control of Records, on page County in the State of Illinois, in Volume Control of Records, on page County in the State of Illinois, in Volume Control of Records, on page County in the State of Illinois, in Volume Control of Records, on page County in the State of Illinois, in Volume Control of Records, on page County in the State of Illinois, in Volume County in the State of Illinois County in the Sta

IN TESTIMONY WHEREOF, ST. PAUL FEDER! BANK FOR SAVINGS hath hereunto caused its corporate

ST. PAUL FEDERAL BANK FOR SAVINGS

Attest: Murh Daniel

\_\_\_\_\_ Assistant Vice President
Helen N. Novicki
\_\_\_\_\_ Assistant Secretary

Mitchell D. Starks II

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared be one me this day in person and severally acknowledged that they signed and delivered the said instrument in whiting as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of June A.D. 19.86

This instrument was prepared by C. Boushay

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Onuline O Kulonia Notary Public

Pauline P. Kubiniec

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Buffalo Grove, IL 60089 Property of County Clerk's Office

Nan e Sherwin A. & Lois S

Address 646 Evergreen

LOSA No. 05-156833-1

COOK COUNTY RECORDER
THOUGH TRAN 6129 GT CORDER
DEPT-01 RECORDING

\$11.

Kubiniec Loan Repaid 6-2-86

-86-280420

Carlo Carlo Carlo