FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION 6280623

| Convey, Release and Gun-Ciam | unto James C. Potter and Kathleen M. Potter |
|--|--|
| whatsoever it may have acquired | and State of Illinois, all the right, title, interest, claim or dem in, through or by a certain months bearing date the 26th and recorded in the Recorder's office of Cook |
| | Book of Records, on page as Document |
| 27108414 | , and a certain Assignment of Rents bearing date the da |
| | and recorded in the Recorder's office of |
| County, in the State of Min Sis, in | Book of Records, on page, as Document |
| | nerein described, situated in the County of Cook |
| State of Illinois, as follows, to vin | Dec. |
| Subdivision of the NE East of the Third Prime recorded December 20, Illinois, commonly knows | Hinorer Highlands Unit Number 8, being a 1/4 of Section 30, Township 41 North, Range 10 ncipal Meridian, according to the plat thereof 1968 as Document No. 20710037 in Cook County, own as 98/ Roxbury Court, Hanover Park, IL. |
| Permane | nt Tax No. 0?-30-208-014 |
| AKA | 987 ROXBURY ST. |
| • | HANDVER PARK, IL |
| | AUDIO 3 D. A. D. A. D. A. |
| | T+2222 TRAN 8091 07/08/86 6 +1590 + B *-86-28 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| N TESTIMONY WHEREOF, the sa | AUDIO 3 D. A. D. A. D. A. |
| N TESTIMONY WHEREOF, the sa | id CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereur caused its corporate seal to be affixed, and these presents to be signed its Assistant Vice President, and attested by its Assistant Secretary, to 28th day of June A.D. 19 86 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION Alvin G. Sodoma |
| TATE OF ILLINOIS SS. | id CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereur caused its corporate seal to be affixed, and these presents to be signed its Assistant Vice President, and attested by its Assistant Secretary, the load of load of load Association CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION Alvin G. Sodoma Alvin G. Sodoma Catherine M. Aving |
| STATE OF ILLINOIS SS. COUNTY OF COOK SS. Aforesaid, DO HEREBY CERTIFY to the personally known to me to be association and that they appears to the state of the s | id CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereun caused its corporate seal to be affixed, and these presents to be signed its Assistant Vice President, and attested by it; Assistant Secretary, to 28th day of June D. 19 86 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION By: Alvin G. Sodoma Assistant Vice President, Assistant Secretary, to Catherine M. Aving Catherin |
| STATE OF ILLINOIS SS. COUNTY OF COOK SS. aforesaid, DO HEREBY CERTIFY there personally known to me to be association and that they appear | id CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereur caused its corporate seal to be affixed, and these presents to be signed its Assistant Vice President, and attested by its Assistant Secretary, to 28th day of June A.D. 19 86 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION Alvin G. Sodoma |

ВОХ

Release of Mortgage

Clyde Federal Savings & Loan Association

70

James C. and Kathleen M. Potter

Property of Cook County Clerk's Office

H.F.C.
1452 IRVING PARK ROAD
HANOVER PARK, IL.
60103