(THIS INSTRUMENT WAS PREPAPED BY

## Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	a corporation existing under the laws of theUNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
	John.L.,.Blaisdell.and.Patricla.ABlaisdellbis.wife
	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
	No
	of Illinois, as follows, to vit
	Lot 52 in Cherry Hill Farrs, being a Subdivision of part of the South West 1/4 of Section 23, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
	Permanent Index #: 27-23-314-014-5000 Street Address: 8450 Anvil Place - "Inley Park, Illinois
	S ANDRON S ASSOCIATION OF CHICAGO
	IN TESTIMONY WHEREOF, Who said ARUTHWEST FEDERAL SAME TO THE ASSOCIATION OF CHICAGO.
	these presents to be signed by its ARREYAPresident, and attested
	by itsAsst Secretary, this
	SOUTHWEST FEDERAL SAVINGS AND LOAM ASSOCIATION OF CHICAGO
	By: Therese In Joule, aust. Vice, President
	Attest: Musican M. Mulgh ARIE, Secretary
	STATE OF ILLINOIS SS.
	COUNTY OF COOK   Sandraglis Baus 89 All a NoteryOffice is und to said County
NOIT	in the State aforesaid, DO HEREBY CERTIFY that The resc M. Jonker personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
,	and Susan Ma Krueger personally known to me to be theARRE Secretary of said corpor-
CAN	ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ARRIAM TRASIDENT and ARRIAM Secretary, they
RAL SAVINCS &	acknowledged that as such ASSE. ViFresident and ASSE. Secretary, they signed and delivered the said instrument of writing at ASSE. ViFresident and ASSE. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal, this 26th day of June A. D. 19.86  NOTARY PUBLIC
FEDE	GIVEN under my hand and notatial seal, this26th
CUHWEST	Sundra L. Bueske NOVARY PUBLIC
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Parpared S. Belleth - 75 25

INOFFICIAL POLICION OF THE OWNER. DRIENS SHALL BY THE WITH

BOX 404

Release of Mortgage BY CORPORATION The Property of Cook County Clerk's Office

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WAS FILED."

CLON COUNTY ILLINOIS

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