

UNOFFICIAL COPY

JUL-8 5 3 8 18 2 0 8 281555 5A 5 Rec 13.00

CONTRACT/POOL # _____
COMMITMENT # 5502
LOAN NO. 00011903
WHEN RECORDED, MAIL TO:

91 27 98 TR 8



86281555

TAX ID 20-30-205-042

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLON FINANCIAL SERVICES CORPORATION #8
1255 EUCLID AVE., CLEVELAND OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 14, 1986 made and executed by DORIS M. JOHNSON, A Spinster And

WILLIE JOHNSON, A Bachelor

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on March 18 1986 as Reception No. 86-105689 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 7144 SOUTH PAULINA
CHICAGO, IL 60636

LOAN AMOUNT: 46,346.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20 day of MAY, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT, ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 20 day of MAY, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT, who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
CHARLENE D. CASTLEBERRY
10/03/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: JACKIE JAMES

13.00 E

86-281555

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COOK COUNTY CLERK'S OFFICE
JAN 10 2008

Property of Cook County Clerk's Office

88-581222

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