

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5502
LOAN NO. 00014077

JUL-8-86 88912586281556 WA - R08

13.00

WHEN RECORDED, MAIL TO:

9 JUN 86 123 9



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1338



86281556

Tax ID 15-06-210-031

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLON FINANCIAL SERVICES CORPORATION #8
1255 EUCLID AVE., CLEVELAND OHIO 44115

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 03, 1986 made and executed by EUGENE R. FORTH and

SUSAN M. FORTH, Husband and Wife.

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 9/19/86 as Reception No. 86-134853 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 110 S. LIND
NORTHLAKE, IL 60164

LOAN AMOUNT: 60,411.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20 day of MAY, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 20 day of MAY, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT, who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
CHARLENE D. CASTLEBERRY
10/03/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: JACKIE JAMES

13.00 E

86-281556

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80581228

Illinois State Board of Elections
100 North Dearborn Street
Chicago, Illinois 60610

Supervisor of Elections
100 North Dearborn Street
Chicago, Illinois 60610

STATE OF ILLINOIS

OFFICE OF THE SUPERVISOR OF ELECTIONS

NOTICE OF POLLING PLACE

THE BOARD OF ELECTIONS HAS DETERMINED THAT THE POLLING PLACE FOR THE GENERAL ELECTIONS TO BE HELD ON NOVEMBER 3, 1998, AT THE RESIDENCE OF THE VOTER, IS AS FOLLOWS:

NAME: [REDACTED]
ADDRESS: [REDACTED]
CITY: [REDACTED]
COUNTY: [REDACTED]
STATE: [REDACTED]

IF YOU ARE A REGISTERED VOTER AND YOUR POLLING PLACE IS NOT LISTED ABOVE, YOU SHOULD CONTACT THE BOARD OF ELECTIONS AT (773) 398-2200 FOR ASSISTANCE.

[REDACTED]

Property of Cook County Clerk's Office

80-581228

13003