

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5499
LOAN NO. 00013973

JUL - 8 1986 3 8 9 8 1 2 86281561 N - 120 13.00

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1338



86281561

8 JUL 86 12:17

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELDON FINANCIAL CORPORATION #8

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 21, 1986 made and executed by JOHN P. BAUGHMAN And

JANICE A. BAUGHMAN, Husband And Wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on March 25, 1986 as Reception No. 86-114648 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) TAX ID 38-25-106-028

PROPERTY ADDRESS: 21600 CYNTHIA AVENUE SAUK VILLAGE, IL 60411

LOAN AMOUNT: 47,369.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 07 day of APRIL, 19 86.

BY: [Signature]
ANGELA HOLTHUS, ASST. VICE-PRESIDENT

WESTAMERICA MORTGAGE COMPANY
BY: [Signature]
PAT KIMMINAU, ASST. VICE-PRESIDENT

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 07 day of APRIL, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE-PRESIDENT

and PAT KIMMINAU who acknowledged himself/herself to be ASST. VICE-PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC CHARLENE D. CASTLEBERRY
10/03/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

RANDI RAE PETERSON [Signature]

86-281561

13.00

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88581281

TRUST AND FIDUCIARY SERVICES

LOT 16 IN BLOCK 29 IN SOUTHDALE SUBDIVISION UNIT II, BEING
A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH
OF SAUK TRAIL ROAD ACCORDING TO PLAT THEREOF RECORDED
SEPTEMBER 29, 1998 AS DOCUMENT 1731640, IN THE OFFICE OF
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

21600 CYNTHIA
PARK VILLAGE, ILLINOIS 60411
32-25-106-028

[REDACTED]

PROPERTY OF COOK COUNTY CLERK'S OFFICE

88-581281

PROPERTY OF COOK COUNTY CLERK'S OFFICE