

UNOFFICIAL COPY

TAX ID# 0328-316-015  
86281576

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 5410

LOAN NO. 00010486

WHEN RECORDED, MAIL TO:

**WestAmerica**  
Mortgage Company

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 778-1339



86281576

81 FEB 98 M 8

58936 \* 86281576 \* A \* Rec. 1300

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

CITICORP HOMEOWNERS SERVICES, INC.  
670 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of OCTOBER 29, 1985 made and executed by WILLIAMS, DAVID E.

WILLIAMS, MARILYN *his wife*

to WestAmerica Mortgage Company, a Colorado Corp., recorded on October 31, 1985 as Recor. No. 85261915 which said Mortgage or Deed of Trust was at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 7 N. WINDSOR  
ARLINGTON HEIGHTS, IL 99999

LOAN AMOUNT: 88,230.00

Together with the Note or Notes therein accrued or to accrue under said Mortgage: Lot 43 and the South 4 feet of Lot 42 in Henry E. Fergo's Subdivision of the North five acres of Lot 4 (being the North 328.69 feet of said Lot 4) also that part of the South 5 acres of Lot 3 lying West of the West line of North Washtenaw Avenue extended and East of the East line of the West 158 feet also the South 33 feet of the West 158 feet of said Lot 3 in the Subdivision of the West 1/2 of the North East 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

BY: ANGELA HOLTHUS ASST. VICE PRESIDENT  
BY: LINDA K. HACKETT ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )  
COUNTY OF DENVER )

On this 08 day of NOVEMBER, 1985, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC KATHLEEN LEACH

1/25/88  
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DENISE HAMILTON *Denise Hamilton*

86-281576

1300

# UNOFFICIAL COPY

07181808

Seal of Cook County, Illinois  
CLERK OF THE COUNTY

Property of Cook County Clerk's Office

88-581218

68

UNOFFICIAL COPY

86-281576  
13.00  
1/25/88  
MY COMMISSION EXPIRES

NOTARY PUBLIC KATHLEEN LEACH

*[Signature]*

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

do, executed the corporation by himself/herself as such officers.

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to

On this 08 day of NOVEMBER 1985, before me, the undersigned Notary Public, ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

STATE OF COLORADO )  
COUNTY OF DENVER )

ACKNOWLEDGEMENT  
LINDA K. HACKETT, ASSISTANT SECRETARY

*[Signature]*

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of NOV. 1985.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: 88,200.00

PROPERTY ADDRESS: 7 A1

(AS SET FORTH ON RECORDS)

recorded on October 31, 1985 in the office of WestAmerica Mortgage Company, a Colorado Corp. and which Mortgage Deed of Trust is

to WestAmerica Mortgage Company, a Colorado Corp. which said Mortgage or Deed of Trust was

WILLIAMS, MARILYN

made and executed by WILLIAMS, DAVID E. right, title and interest in and to (a) certain Mortgage or Deed of Trust bearing date of

OCTOBER 29, 1985 hereinafter referred to as ASSIGNOR, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all

620 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141

CLICORP HOMEOWNERS SERVICES, INC.

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollar receipt of which is hereby confessed and acknowledged from

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 778-1330



WestAmerica Mortgage Company

WHEN RECORDED, MAIL TO:

LOAN NO. 00010486

COMMITMENT # 5410

CONTRACT/POOL #

TAX ID# 03-28-316-015  
86281576

81 31 98 M 8  
50958 8080170 9 A - 112

# UNOFFICIAL COPY

63  
87185-38

Property of Cook County Clerk's Office

8521258