

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86281805

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 8347-4

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **THE MUTUAL NATIONAL BANK OF CHICAGO, as Trustee**

Under Trust Agreement dated June 17, 1963, and known as Trust Number 4008

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of **July**, A.D. 1963, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book

** of record, on page **, as document No. **18868214**, and a certain Assignment

of Rents dated the 1st day of **July**, 1963, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book ** of records, on page **, as document No. **18868215**, to the premises therein described, as follows, to-wit:

Lot 12 in Des Plaines Terrace Unit No. 3, a Subdivision in parts of Lot 1 and 2 in Conrad Moahling's Subdivision in the West 1/2 of Section 8, and the East 1/2 of fractional Section 7, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat recorded on March 13, 1963 as Document No. 18741707.

Permanent Index No: 09-08-103-009

Property address: 388 North Third Avenue, Des Plaines, IL

situated in the City of **Des Plaines**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Treasurer** **President**, and attested by its **Vice President** **Secretary**, this

20th day of **June** A.D., 1986.

ATTEST:

Paul G. Putrim
Vice President Secretary

By Joan R. Batcha
Treasurer President

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } I, **EVA VEIS** the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOAN R. BATCHA**

personally known to me to be the **Treasurer** **President** of

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and **PAUL G. PUTRIM** personally known to me to be the **Vice President** **Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of **June**, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:
N. Baronas
St. Anthony Federal Savings and Loan Ass'n.
1447 So. 49th Court
Cicero, IL 60650

Eva V.
Notary Public

Box 393

86281805

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86281805

13.00

FLY

1ST SECURITY
FEDERAL SAVINGS BANK
402 N. WESTERN AVENUE
CHICAGO, IL 60602

Handwritten signature

Property of Cook County Clerk's Office

86281805

DEPT-01-RECORDING \$13.00
TRAN 1737 07/08/86 12:46:00
#5009 # 2 * 04-281805
COOK COUNTY RECORDER

