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TRUSTEE'S DEED JOINT TENANCY



Form TR-7 4/67

THE ABOVE SPACE FOR RECORDERS USE ONLY

| THIS | INDEN | rure, | made | this | 30th | day of | June | , 1986 , | between |
|--------|-------------|-----------|---------|------------|------------------|---------------|-------------------|--------------|-----------|
| MOUN | NT PROSE | ECT ST | TATE | BANK, | a corporation | of Illinois, | as Trustee under | the provisi | ions of a |
| deed o | or deeds i | n trust, | duly | recorded | d and delivered | I to said cor | npany in pursuan | ice of a tru | st agree- |
| ment | dated the | 14t | h c | lay of | September | , 19.78, and | d known as Trust | Number | 826 , |
| party | of the firs | t part, s | and . | JEROME | J. WESTPHAL | and PATRI | CIA WESTPHAL, | his wife | |
| 4204 | N. Bell | , Chic | ago, | Illino | is 60618 | | | | |
| iot as | tenants i | n comm | ion, bi | ut as joi: | nt tenants, par | ties of the s | econd part. | | |
| WITN | VESSETH | , that s | aid pa | arty of t | he first part, i | n considerat | ion of the sum of | Ten and | No/100 |
| | | | | | | | | | |

(\$10.00)--dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

(See attached legal description)

08-10-201-024-1335

Together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second per porever, not in lenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to not certed in said frustee by the terms of said deeds for deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every fitters deed or marigage (if any there be) of record in said county given to secure the payment of notes, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and, as caused its name to be signed these presents by its Assistant Vice-President and attested by its Assistant Secretary, the day and year first allow written.

MOUNT PROSPECT STATE BANK As Trustee as aforesaid

Ву

253069

10 0 7 1 5

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Assistant Vice President and Assistant Secretary of the MOUNT PROSPECT STATE BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appearing to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appearing own free and voluntary set and as the free and voluntary set the said instrument as the own free and voluntary set and as the free and voluntary set of said Company for the uses and purpose therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary such affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

My Commission Expires May 22, 1989 ausry B. Raasch Date 6/30/86

Notary Public

721 Harms Road NAME

STREET

OR

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1605 East Central, Unit 1118 Arlington Heights, IL 60005

This instrument was prepared by Paul M. Scene

Mount Proupoet State Bank lil E. Busco Avenue 60056 Mount Prospect, II.

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

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Building No. 4/1605, Unit No. 1118 in the Dana Point Condominium as delineated on Survey of the following described parcel of land (hereinafter referred to as "Parcel"):

Lots "B" and "C", taken as a tract, (Except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Rirchoff's Subdivision, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, the Northwest 1/4 of the Northwest 1/4 of Section 11, and the North 10 chains of the Southwest 1/4 of the Northwest 1/4 of Section 11, all in Township 41 North, Range 11, East of the Third Principal Meridian, and the South 1/2 of the Southwest 1/4 of Section 33, that part of the Wost 1/2 of the Northwest 1/4, South of Mullroad, of Section 33, the Northwest 1/4 of the Southwest 1/4 of Section 33, that part of the Northeast 1/4 of the Southwest 1/4 South of Railroad, of Section 33, and the West 14 1/2 acres of that part of the West 1/2 of the Southeast 1/4; South of Railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat of said Subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois, which Survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by La Salle National Bank, national banking association, as Trustee under Trust Agreement dated April 14, 1958 and known as Trust No. 22370 and recorded in the office of the Cook. County Recorder of Deeds on Sept. 8, 1978 County Recorder of Deeds on 2418528 together w ed Document No. 2418528 together with an undivided .00143 percent interest In said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as set forth and defined in said Declaration and Survey).

and assigns, all Grantor's right, title and interest in and to the right and easement appurtenant to the premises herein conveyed, a perpetual and exclusive sasement for parking purposes in and to Building No.

Garage Space No.

as set forth

Germanent index No. 08-10-201-024-1335 Address of Property: 1605 East Central avenue arlungton Heighto, 26 60005.

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