* - u _i	(Individual to Individual)	86282537	1
GAUTION: Consult a lewyer be makes any warranty with respec	viore using or acting under this form. Neither the publisher nor the selfer of this for at thereto, including any warranty of merchaniability or hinese for a particular purpos	rm .	
THE GRANTOR	LEE C. KUMMER (HAMPTON)		3090
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		DEPT-01 RECORDING	m 5
of the City	of Arlington Htgounty of Cook	T#3333 TRAN 1857 97/98/	56 14:54:00
State Of	for the consideration of	#3217 # A #-64-8	82537
Five (\$5	DOLLARS, pod and valuable considerational paid,	COOK COUNTY RECORDER	
CONVEY 8 and	QUIT CLAIM_ 8 to STEVEN JAMES HAMPTO	n	i. J
Judith Ann Be			g)
Wonderlake, I		(The Above Space For Recorder's Use Only)	
Manufacture of Grant Park	(NAME AND ADDRESS OF GRANTEE)		1
1126 interest in the A State of Illinois, to	llowing described Real Estate situated in the Coun vit:	ty of <u>Cook</u> in the	
•	Lot 452 in Hasbrook Subdivision Unit	No. 5, a	ļ
	Subdivision of part of the East 1 of 1 the North West 1 of Section 19,	the East	
	42 North, Range 11 East of the Third	Principal	
	Meridian, according to the Plat ther	eof recorded	
	February 9, 1960 as Document 1777845 Cook County, Illinois	1 in	
•	oook odding, inlinois		
	Products as best to the second		8
	Exempt under Beal Estate T	ransfer Tax Act Sec. 4	TAMPS HERE
	' (<i>)</i> _	14. 95104 Par E	N N N
	7-8-312	Bignimeance	
	7		3
			SA SA
hereby releasing a Illinois.	nd waiving all rights under and by virtue of the Ho	omestead Exemption Laws of the State of	AFFIX "RIDERS" OR REVENUE, US 8298
Permanent Real Es	state Index Number(s): 03-19-112-021-00		89 95
Address(es) of Real		Av2ington Hts. Til	
			× 53
	DATED this	dr y of19	
	(SEAL) Le	e Cenny HomptonsEAL)	2.00
PLEASE -	LE	EE C. KUMMEP (HAMPTON)	
TYPE NAME(S)		0,0	
BELOW -	(SEAL)	(SEAL)	
SIGNATURE(S) _			·
		pride.	· · · · · · · · · · · · · · · · · · ·
State of Illinois, Co		e undersigned, a Notary Public in and for	
	said County, in the State aforesaid, DO H	EREBY CERTIFY THAT	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	•	ron whose name 18 subscribe	i
IMPRESS	personally known to me to be the same per	son whose name subscribed	
SEAL HERE	to the foregoing instrument, appeared be edged thath signed, sealed and deli		₹ {
	free and voluntary act, for the uses and	purposes therein set forth, including the	1 (3) 1
	release and waiver of the right of homester	ad.	ar u 🚧
	, +	0	
Given under my ha	and and official seal, this	day of1986	
Commission expire	s 3-25 1987 Oak	In Schill	1 : 3
Commission expire	• • • • • • • • • • • • • • • • • • • •	NOTARY PUBLIC	<u>ک</u> َتِ
This instrument was	s prepared by LEE C. KUMMER (HAMET	ON) 1525 N. Patton Arl. Hts.Il AND ADDRESS) 60004	12825
	(i want a		। <u>ूउ</u>
	ITTEL T ILLETTON	D. C. LINET, O. L. C.	곬
I STE	VEN J. HAMPTON - The SEN	D SUBSEQUENT TAX BILLS TO:	

7

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

ARLINGTON HTS. IL. 60004

MAIL TO:

C. TO

JUNIA CLORA'S ORGO