

UNOFFICIAL COPY

TRUSTEE'S DEED

8 6 2 3 2 86282668

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

64372

THIS INDENTURE, made this 3rd day of July, 1986, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 10th day of December, 1985, and known as Trust Number 66243, party of the first part, and VMS Hampton Associates, an Illinois limited partnership 8700 W. Bryn Mawr, Chicago IL party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See rider attached hereto and made a part hereof:

PIN 02-02-204-009 Partial 02-02-400-001 Partial

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together with the tenements and appurtenances therunto belonging

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority therunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and personally.



By [Signature] VICE PRESIDENT Attest [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK

SS.

THIS INSTRUMENT PREPARED BY Suzanne G. Baker

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

[Signature]

Date 7/7/86

Notary Public

"OFFICIAL SEAL"

Notary Public, State of Illinois My Commission Expires 1/7/90

DELIVERY INSTRUCTIONS

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Hicks Road South of Rand Rd.

Palatine 60067

RECORDER'S OFFICE BOX NUMBER

BOX 334

Document Number

86282668

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Property of Cook County Clerk's Office

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EXHIBIT "A" 6 2 0 2 0 0

That part of the East 1/2 of Section 2, Township 42 North, Range 10, East of the Third Principal Meridian, bounded by a line described as follows:

Beginning at a point on the Southwesterly line of Rand Road (U.S. Route 12) which is 215.0 feet Southeastery of the intersection of said Southwesterly line of Rand Road with the Easterly line of Hicks Road (S.A.R. 53), said point being also the most Easterly corner of Lot One in Hasterock Park, a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of said Section 2, the plat of which was recorded May 14, 1957 as Document No. 16903857; thence Southeastery along the Southwesterly line of Rand Road, being a line 50.0 feet Southwesterly, measured at right angles, and parallel with the center line of said road, a distance of 584.20 feet to a point of curve in said right of way line; thence continuing Southeastery along the Southwesterly line of Rand Road, being a curved line, convex to the Northeast and having a radius of 10743.0 feet, 50.0 feet distant from the center line thereof, a distance of 284.17 feet, arc measure, to a point, thence Southwesterly along a radial line of said curved line, 10.0 feet; thence Southeastery along a curved line, convex to the Northeast and having a radius of 10733.0 feet and being concentric with the previously described curved line, a distance of 110.0 feet, arc measure; thence Northeastery along a radial line of said curved line, 10.0 feet to a point on the Southwesterly line of Rand Road; thence continuing Southeastery along the Southwesterly line of Rand Road, being a curved line as heretofore described, a distance of 100.0 feet, arc measure, to an intersection with the Southeastery line of said property as now staked, monumented and occupied, thence Southwesterly along the Southeastery line of said property, said line forming an angle of 88° 07' 56", as measured from the Northwest, being the long chord of the curved line that is the Southwesterly line of Rand Road, to the Southwest, a distance of 927.74 feet to a monument, said monument being the angle corner in the Northerly line of The Nursery, plat of planned unit development in the Southeast 1/4 of said Section 2, the plat of which was recorded June 26, 1978 as Document No. 24507142; thence Westerly 562.66 feet to a point on the Easterly line of Hicks Road (S.A.R. 53) which is 1306.03 feet Southerly, as measured along the Easterly line of said Hicks Road, of the most Westerly corner of Lot One in Hasterock Park, aforesaid; thence Northerly along the Easterly line of said Hicks Road, being a curved line, 50.0 feet Easterly, measured radially, of the center line of said road, convex to the Northwest and having a radius of 2614.93 feet, a distance of 1306.03 feet, arc measure, to the most Westerly corner of Lot One in said Hasterock Park; thence Southeastery along the Southwesterly line of said Lot One in Hasterock Park, 140.63 feet to the most Southerly corner of said Lot One; thence Northeastery along the Southeastery line of said Lot One in Hasterock Park, 200.0 feet to the place of beginning, which lies Southerly of a line described as commencing at a point on the center line of Rand Road which is 901.10 feet Southeastery of the intersection of said center line with the center line of Hicks Road; thence Southwesterly at right angles to the center line of Rand Road and said center line extended, a distance of 50.04 feet to a point on the Southwesterly line of Rand Road; thence continuing Southwesterly along said line drawn at right angles to Rand Road, a distance of 300.0 feet; thence Northwestery at right angles to the last described line, a distance of 200.0 feet; thence Southwesterly at right angles to the last described line, a distance of 250.0 feet; thence Westerly along a line which forms an angle of 46° 11' 42" to the right of the last described line extended, a distance of 296.28 feet to a point on the Easterly line of Hicks Road which is 731.80 feet, arc measure, Southerly, as measured along said Easterly line, of the Southwesterly corner of Lot 1 of Hasterock Park, aforesaid, and the terminus of said line, Cook County, Illinois.

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COOK COUNTY RECORDER

#3318 # 4-28-78

THREE THREE THREE 1906 07/08/87 15:48:00

DEPT-01 RECORDING \$18.00



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1998-1999 Cook County Board of Supervisors Report on the Administration of the County of Cook

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 304-3000 FAX: (773) 304-3001



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DEPARTMENT OF STATE

(PROPERTY OF STATE)

1954

Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

Main body of faint, illegible text, likely the primary content of the document.

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October 12, 1954