

UNOFFICIAL COPY

Know All Men By These Presents, 86282200

That Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the United States, located at Chicago, Cook County, Illinois, does hereby certify and acknowledge, that a certain mortgage, bearing date on the 28th day of March, A.D., 19 69 made and executed by Bionisio Perez and Theresa Perez, his wife

Lot 8 in block 3 in A.N. Waterman's subdivision of the west 5 acres of the south 25 acres of the east 1/2 of the north west 1/4 of section 6, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois.

51087933

17-06-028-0072

Yvon Roustan 2911 N. Cicero Ave Chicago, Ill 60641

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for Cook County in the State of Illinois on the 31st day of March, A.D., 19 69 at 10:48 o'clock a M. in Volume of Mortgages, on page Document No. 20796381 is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said Federal National Mortgage Association by Fleet Mortgage Corp FKA Mortgage Associates Inc. as attorney in fact, has caused these presents to be signed by J. Mark Hanson, Assistant Vice President, and countersigned by Marie E. Kusy, Assistant Secretary, of Fleet Mortgage Corp, and its corporate seal to be hereunto affixed, this April 11th day of April, A. D. 19 86 Federal National Mortgage Association by Fleet Mortgage Corp, FKA Mortgage Associates Inc. as attorney in fact.

J. Mark Hanson, Assistant Vice President Marie E. Kusy, Assistant Secretary

Milwaukee County, ss.

Personally came before me, this 11th day of April, A. D. 19 86 J. Mark Hanson, Assistant Vice President, and Marie E. Kusy, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Pamela F. Eagles Notary Public, Milwaukee County, My commission expires 8/13 A. D. 19 89

This instrument was drafted by L. Tippatt, Fleet Mortgage Corp,

86282200

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Return to

This space reserved for
Register of Deeds

Satisfaction of Mortgage
This instrument should be immediately placed on file in said
office and filed.

No.

TO

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

00282200

DEPT 91 RECORDING \$.25
TN4444 TRAN 0143 07/08/86 15:13
#2727 # D *-86-28220
COOK COUNTY RECORDER

86282200

86 282200

11 00 MAIL