

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

86283414

LAND TITLE CO.

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to: HOYNE SAVINGS & LOAN ASSOCIATION

all its right, title and interest in and to certain Note dated APRIL 8, 1986 in face amount of \$ 55,000.00 secured by a Mortgage dated APRIL 8, 1986 and recorded in COOK County on APRIL 30, 1986 as Document No. 86168069, securing the following real estate, to wit:

LOT 18 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1963 AS DOCUMENT 17773946, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS - 8829 WILLOW ROAD, HICKORY HILLS, IL 60457
PERMANENT TAX INDEX NUMBER - 23-03-204-018
NAME - JAMES C. SALCER
LOAN NUMBER - 06-940319-4

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 29th day of May, 1986.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
Dennis B. Kosobucki,
Vice President

Attest: Audrey J. Votava
Audrey J. Votava
Corporate Secretary

STATE OF ILLINOIS)
COUNTY OF McHenry SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that DENNIS B. KOSOBUCKI, personally known to me to be the VICE PRESIDENT of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORPORATE SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of May, 1986.

Commission expires: 8/20/87
Helene Kimmelbaugh
Notary Public

This document prepared by: PATRICIA ELDER
LAND OF LINCOLN SAVINGS & LOAN
1400 N. GANNON DRIVE
HOFFMAN ESTATES, IL 60194

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19__.

DEPT-01 RECORDING
COUNTY OF COOK
RECORDING DIVISION

DEPT-01 RECORDING \$11.25
TRAN 0199 07/07/86 10:20:00
#2943 # D # 64-283414
COOK COUNTY RECORDER

CLERK OF COOK COUNTY
JAMES J. HARRIS
100 N. LAUREL ST.
CHICAGO, ILL. 60602

Corporate Secretary
J. J. [Name]

I, the undersigned, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19__.

CLERK OF COOK COUNTY
JAMES J. HARRIS
100 N. LAUREL ST.
CHICAGO, ILL. 60602

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