

69-56-2390 all

PATHWAY FINANCIAL
Corporate Headquarters
100 North State Street
Chicago, Illinois 60602

UNOFFICIAL COPY

86283169
Loan modification agreement

WHEREAS PATHWAY FINANCIAL - A Federal Association

Loan No. 16-002431-1

loaned Joan Cmar, Div. not Remarr, and Kathleen Reardon, Spinster

the sum of Forty-Nine Thousand Four Hundred and ^{xx}/100 Dollars

(\$ 49,400.00), as evidenced by a note and mortgage executed and delivered on June 22, 1984, which mortgage is duly recorded as document number 27150747 in the public records in the Jurisdiction where the mortgaged property is located, which note and mortgage are hereby incorporated herein as a part of this instrument, and

LOT 1 IN BLOCK 54 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUB-DIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15,139,014, IN COOK COUNTY, ILLINOIS.

Property: X 54 Minocqua
Park Forest, Illinois 60466
P.I.N.: X 31-36-312-001-0000 COOK COUNTY, ILLINOIS
FILED FOR RECORD

11 00

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WHEREAS, the undersigned, owner of said premises, has found it necessary and does hereby request a modification of the terms of said loan for the following reasons:

Conversion to a fixed rate loan pursuant to the terms of Conversion Rider attached to and made a part of the above described mortgage.

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter:

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of said indebtedness is

Forty-Eight Thousand Eight Hundred Forty-Three and ⁷⁸/100 Dollars (\$ 48,843.78),

all of which the undersigned promises to pay with interest at 10.225 % per annum until paid, and that the same

shall be payable Four Hundred Forty One and ⁷²/100 Dollars (\$ 441.72),

per month beginning on the 1st day of August 19 86, to be applied first to interest,

and balance to principal, plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary) and that in all other respects said mortgage contract shall remain in full force and effect.

Signed 19 day of JUNE, 19 86.

X Joan Cmar
Borrower signature Joan Cmar
X Kathleen Reardon
Borrower signature Kathleen Reardon

By Linda M. Brown
Pathway authorized signature

CONSENT TO LOAN MODIFICATION

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing loan modification.

This instrument was prepared by:

Lacey Antikauskas
Name Kathy Antikauskas

Signature _____
Signature _____

Mail To: X Pathway Financial
100 North State Street
Chicago, Illinois 60602
Attention: Linda M. Brown

Address _____
SUBSCRIBED AND SWORN TO BEFORE ME THIS
26th DAY OF JUNE, 1986.

0 BOX 939-HV
My commission expires: 11-14-87

Lacey E. Antikauskas
Notary Public

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Loan modification agreement

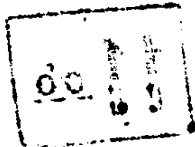
PROPERTY
STATE OF ILLINOIS
COUNTY OF COOK

1-100000-1

John Gray, Director, National Health Care Reform, National Health Care Reform, National Health Care Reform

Forty-Five Thousand Four Hundred and No/100

THIS INSTRUMENT IS A MODIFICATION OF THE ORIGINAL INSTRUMENT BEING RECORDED IN THE PUBLIC RECORDS OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THE 10TH DAY OF JUNE, 1988, IN THE RECORDS OF THE CLERK OF COOK COUNTY, ILLINOIS, IN THE BOOK OF RECORDS, PAGE 100000-1.



Property: 854 Michigan
928 Forest, Illinois 60606
P.I.N.: X-31-36-012-0000

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Reference is made to a deed of conveyance dated and captioned as above described mortgage.

AND WHEREAS the said mortgage is being modified in accordance with the terms of the said mortgage.

Forty-Five Thousand Four Hundred and No/100

Forty-Five Thousand Four Hundred and No/100

John Gray, Director, National Health Care Reform, National Health Care Reform, National Health Care Reform

Notary Public
State of Illinois
Commission Expires 10/31/90

BOX 333-HA

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