

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

86283366

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

HOYNE SAVINGS & LOAN ASSOCIATION  
all its right, title and interest in and to certain Note dated APRIL 3, 1986 in face amount of \$ 30,000.00 secured by a Mortgage dated APRIL 3, 1986 and recorded in COOK County on APRIL 18, 1986 as Document No. 86-152607, securing the following real estate, to wit:

LOT 18 IN BLOCK 10 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Hunsdale Act  
LAND TITLE CO.*

PROPERTY ADDRESS - 4945 W. WRIGHTWOOD, CHICAGO, IL 60639  
PERMANENT TAX INDEX NUMBER - 13-28-418-005  
NAME - LARRY N. WOODRIDGE  
LOAN NUMBER - 18-945722-1

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 30th day of April, 1986.

LAND OF LINCOLN SAVINGS AND LOAN  
an Illinois Corporation

By: Dennis B. Kosobucki  
Dennis B. Kosobucki,  
Vice President

Attest: Audrey J. Votava  
Audrey J. Votava  
Corporate Secretary

86283366

STATE OF ILLINOIS )  
COUNTY OF McHenry ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that DENNIS B. KOSOBUCKI, personally known to me to be the VICE PRESIDENT of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORPORATE SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of April, 1986.

Commission expires: 8/10/87 Helene Hunsdale  
Notary Public

This document prepared by: PATRICIA ELDER LAND OF LINCOLN SAVINGS & LOAN  
1400 N. GANNON DRIVE  
HOFFMAN ESTATES, IL 60194



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RECORDING DEPARTMENT

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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DEPT-61 RECORDING \$11.25  
T#4444 TRAN 0197 07/09/86 10:12:00  
#2895 # D \* -86-283366  
COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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