

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to: FEDERAL HOME LOAN MORTGAGE CORPORATION all its right, title and interest in and to certain Note dated JANUARY 10, 1986 in face amount of \$ 70,000.00 secured by a Mortgage dated JANUARY 10, 1986 and recorded in COOK County on MARCH 4, 1986 as Document No. 86082884, securing the following real estate, to wit:

LOT 50 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE AFORESAID PROPERTY IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION BEING A REJURDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS - 3301 N. NORMANDY
PERMANENT TAX INDEX NUMBER - 13-19-418-033
NAME - JOSEPH G. & ROSARIO T. ONG
LOAN NUMBER - 18-945604-8

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 20th day of April, 1986.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
Dennis B. Kosobucki,
Vice President

Attest: Audrey J. Votava
Audrey J. Votava
Corporate Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that DENNIS B. KOSOBUCKI, personally known to me to be the VICE PRESIDENT of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORPORATE SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of April, 1986.

Commission expires: _____
Notary Public

This document prepared by: PATRICIA ELDER
LAND OF LINCOLN SAVINGS & LOAN
1400 N. GANNON DRIVE
HOFFMAN ESTATES, IL 60194

LAND TITLE CO.

Hand over

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UNOFFICIAL COPY

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NOTICE TO THE PUBLIC

NOTICE TO THE PUBLIC
The following information is being provided for your information and is not intended to constitute an offer of insurance or any other financial product. The information is provided for your information only and should not be relied upon as a basis for any investment decision. The information is provided for your information only and should not be relied upon as a basis for any investment decision.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
#4444 TRAN 0147 07/09/86 10:14:00
#2919 # D * -84-283381
COOK COUNTY RECORDER

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86 283381

11⁰⁰ MAIL

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