THE GRANTOR

MARGO H. PERRY, his wife

(Individual to Individual)

CALITION: Consult a lawyer before using or acting under this form. Nather the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or times for a particular purpose.

GEORGE M. PERRY AND

86284801

	<i>i</i> ·			
of the Town	n of No	rthbrook _	County of	_Cook
State of I	llinois	fo	r and in co	usideration of
and other_'	valuable com	nsideratio	n	in hand paid,
CONVEY	and WARRA	NT to	JOHN S	S. HEICK
AND PAUL	INE M. HE	ICK, his	wife o	)Î
2005 Val	encia Dr.	. Northbi	cook, l	[[linois

DEFT-01 RECORDING \$11.2 T#3333 TRAN 2225 07/09/86 14 12:00 #3870 # A #-\$6-2848@1 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_\_\_ Crok \_\_\_\_\_ in the State of Illinois, to wit:

Legal Description as stated on attached Rider A which incorporated herein by reference

TT OF MAIL

Commonly known as: 2005 Valencia Dr., Unit 314D.,
Northbrook, Illinois

STATE OF HELINDIS TOTAL	Prophat Estate Francisco
TERMITE TRANSPORT OF THE TAX STATE OF TAX STAT	at seveling
100 FEB E 84-3 5-11	12.00
The state of the s	Entrance of the Control of the Contr

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 04-21-201-062-1214

Address(es) of Real Estate: 2005 Valencia Dr., Unit 31/D, Northbrook, IL.

DATED this \_\_10th \_\_\_davof \_ June \_\_\_\_19\_86

PLEASE PRINT OR GEORGE N. PERRY \_\_\_\_\_ (SEAL)

MARGO AH. PERFY \_\_\_\_\_ (SEAL)

SIGNATURE(S)

SIGNATURE(S)

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE M. PERRY AND MARGO H. PERRY, his wife

IMPRESS SEAL HERE personally known to me to be the same person \_S whose name \_S \_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_they signed, sealed and delivered the said instrument as \_their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

This instrument was prepared by Floyd D. Perkins, 127 N. Dearborn St., Chicago, IL 60602

MAIL TO: { THI N. MILWAUKEE LIBERTY VILLE, IL 60048

SEND SUBSEQUENT TAX BILLS TO:

JOHN S HEICK

Clo BANK OF HIGHWOOD

10 HIGHWOOD AVE.

(Address)

HIGHWOOD IL 60015

(City, State and Zip)

GEORGE E. COLE®
LEGAL FORMS 28480

Warranty Deed INDIVIDUAL TO INDIVIDUAL

 $\mathcal{H}D$ 

Notific A in the contract of the contrac

CHARRY

10848238

man (Addition) And action

医虫科

## UNOFFICIAL, COPY.,

UNIT NUMBER ' 314-D ', IN LA SALCEDA DEL NORTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, IN LA SALCETA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM (WHERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY I, 1978 AND KNOWN AS TRUST NUMBER 42208, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24538413, TOGETHER WITH AN UNDIVIDED '0.5729 ', PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

86284801

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

