

PREPARED BY: DANETTE VEGA  
HOME SAVINGS OF AMERICA, F.A.  
P.O. BOX 7075  
PASADENA, CA 91109

LOAN NUMBER 566801

UNOFFICIAL COPY

8 6 2 8 4 1 7 5

86284175

TICOR # 209823 RT

**Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.**

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RONALD L. LOONEY AND ROBIN M, LOONEY, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, Page \_\_\_\_\_, as Document No. \*, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the State of Illinois, as follows, to wit:

PERMANENT TAX NO# 14-28-318-077-1391 *DM* 2650 Lakeview  
DOCUMENT NO# 85016334

UNIT 4202 IN 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUB-DIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK A" OF WRIGHTWOOD A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

In testimony whereof, the said \_\_\_\_\_ HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this \_\_\_\_\_ 26th day of \_\_\_\_\_ JUNE \_\_\_\_\_ A.D. 19\_\_\_\_ 86.

11.00

HOME SAVINGS OF AMERICA, F.A.

By: *Valerie K Arnold*  
Assistant Vice President  
VALERIE K ARNOLD  
By: *Emma Granillo*  
Assistant Secretary  
EMMA GRANILLO

STATE OF CALIFORNIA )  
( ss.:  
COUNTY OF LOS ANGELES )

COOK COUNTY, ILLINOIS  
NOTARY PUBLIC RECORD  
1986 JUL -9 PM 12:35

86284175

on \_\_\_\_\_ JUNE 26, 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K ARNOLD and, EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.  
Signature *Viola M Goodell*  
VIOLA M GOODEILL

OFFICIAL SEAL  
VIOLA M. GOODEILL  
Notary Public California  
Principal Office in  
Los Angeles County  
My Comm. Exp. Dec. 8, 1989  
(This area for official notarial seal)

86284175

# UNOFFICIAL COPY

88801152

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office  
Mail To:  
The Lennon, Nelson, Nudo  
Northwest Highway  
Suite 15  
Ridge 1 Del. 60068  
Box 15  
Park

88801152

88801152

OFFICIAL SEAL  
VIOLE M. GODDARD  
County Clerk  
Cook County  
Ill.  
My Comm. Exp. Oct. 8, 1989

