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## FOR THE PROTECTION OF THE IST WAS FILED.

COUNTY, ILLINOIS Of the RECORD

WI. -9 PH 12: 37

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86284207

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

	<u>Bank of Woodridge a corporation existi</u> Illnois with an office in Woodridge Il	
of the County of Cook	and State ofIllinois for and in	n consideration of one dollar, and fo
other good and valuable of	considerations, the receipt whereof is hereby acknowledge.	owledged, do hereby remis
release, convey and quit-clai	m unto <u>Javiel Passaglia and Dirce P</u> (NAME AND ADDRESS)	
	549 S spiche, Wheeling, Il. 6009	0
_	and assigns, all the right, title, interest, claim,	
· · · · · · · · · · · · · · · · · · ·	gh, or by a certain Trust Deed, bearing date the	
	Recorder's Office ofCock County, in the	
of **********	清度 ************************************	, to the premises therein describe
situated in the County of	Cook State of Illinois . "s follows, t	o wit:
	See Back	<b>95</b>
<b>*</b> .	nances and privileges thereunto belonging or appoint	ining
		6 A A A A A A A A A A A A A A A A A A A
	ex Number(s): 03 09 308 096 116	
• • •	549 Apache, Wheeling, 14. 60090	
WITNESS hand	and seal this 27th day of June	., 19.86.
•	Odner St	(Illion D) (SE
	Susan M Calien	do Assistant Vice President
STATE OF Illinoi	(1)	
STATE OF	\( \) ss.	1100
COUNTY OFDuPage	<u> </u>	
	the ur	dereiened A
	a notary public in and for the said County, in the	
	Susan M Callendo, Assista	
	personally known to me to be the same personally	n whose name is subscribed to t
	foregoing instrument, appeared before me this	day in person, and acknowledged that _s_
	signed, sealed and delivered the said instrume	ent as <u>her</u> free and voluntary act, for t
	uses and purposes therein set forth.	
	•	27day of, 1986.
o.		Emy D Hollowa
South LAKE STREET	HERITAGE BANK OF WOODRIDG 7501 LEMONT ROAD COMMISS	Notary Public
ELEIN ELLIMOIS	7501 LEMONT ROAD Commis	sion expires
800 Bo	WOODRIDGE, ILLINOIS 60517	,
This instrument was prepared  BOX / 5	(NAME AND ADDRESS)	

जनसङ्ख्या प्रस्ताके । धरेन्त्रे राज्येत स्टेब्ट्विक्स राज्येत् । सर्वे ।

Village Subdivision of part of the North half of South Half of Section 9, Township 42 North Range 11, East of The Taird Principal Meridian (hereinafter referred to as Parcel : Unich survey is attached as Exhibit B to declaration of Combon nium made by LaSalle National Bank, 5 trustee under Trust Adjument dated August 20, 1971 and known as Trust Ribber 12930 respected in the office of the Recorder of teeds of cook county Tipois with its undivided percentage in teres in said parcel appropriate the units thereof as defined and set forth in said letter the and Survey) in Cook County, Illinois

THIS IS A JR. TORTGAGE

Unit 2 19 07 as delineated on survey of certain lots in Tahoe Village Subdivision of part of the North half of South Half of Section 9, Township 42 North, Range 11, East of The Third Principal Meridian (hereinafter referred to as Parcel); which survey is attached as Exhibit B to declaration of Condominium made by LaSalle National Bank, as trustee under Trust Agreement dated August 20, 1971 and known as Trust Number 42930 recorded in the office of the Recorder of Deeds of Cook County, Illinois with its undivided percentage interest in said parcel (excepting its thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois

RELEASE OF A THIS IS A/JR. MORTGAGE

0628420