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For value received, the undersigned, FIRST SAVINGS OF AMERICA
& CORPORATION
organized and existing under and by virtue of the laws of the STATE OF ILLINOIS
and authorized to do business in ILLINOIS
and having its principle office and place of business, City of ORLAND PARK ,
State of III INOIS , Assignor, does hereby grant, sell, assign, bargain,
transfer and set over unto the GILLDORN MORTGAGE MIDWEST CORPORATION , a corporation organized and existing
under the laws of the United States, as Assignee, its successors and assigns, a certain
mortgage dated the 7th day of JULY , 19 86 , made by
CZESLAW BIELSKI AND PATRICIAL. BIELSKI, HUSBAND AND WIFE and recorded as Document Number to it, securing the payment of one promissory
note therein described for the sum of FIFTY THREE THOUSAND SIX HUNDRED AND NO/100
(US\$ 53,600.00), together with the said note and the
indebtedness thereon, and all right, title and interest in and to the premises situated in the County of, and State of,
in the County of, and State of, and described in said mortgage as follows:
LOT 14 IN BLOCK 8 IN HAMBURG BEING GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN
CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
ENST OF THE THIRD PRINCIPAL PERISTAN, IN GOOK GOOM TO TEETHOUS
PERMANENT TAX NUMBE'(: 17-33-310-007
VOLUME 524
$O_{\mathcal{F}}$
Which said mortgage is recorded in the office of the Recorder of COOK
Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS
In witness whereof the Assignor has caused this instrument to be executed in its
SECRETARY and its corporate
seal to be hereunto affixed this 7TH day of JULY , 19 86 .
BY I Stin / Carl
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Arminesin.
BY Carolyne C
COMMITTED TO THE THORS OF THE THORS
COUNTY OF COOK STATE OF THE STA
1989 THE -8 FM 12: 40
I, THE UNDERSIGNED , a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM J. CONLIN
and CAROLYN L. EDISON,
who are personally known to me to be the same persons whose names are subscribed to
the foregoing instruments as such <u>VICE PRESIDENT</u> and SECRETARY, appeared before me this
day in person and acknowledged that they signed, sealed and delivered the said
instrument of writing as their free and voluntary act, and as the free and voluntary
act of said CORPORATION
for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
7TH JULY
Given under my hand and notarial seal this day of,
19 86
Mayaga Sunt
Notary Paylic
Managed and an arms many

This instrument was prepared by:

RECORD AND RETURN TO:

CAROL L. URBAN FIRST SAVINGS OF AMERICA

9031 WEST 151ST STREET, SUITE 202 ORLAND PARK, ILLINOIS 60462

Coan # 3937

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M. Golden.

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