RELEASE DEED

Address: 1972 PenfoLD STREET

City: NORTHBROOK, IL

Form 104 R 5/72

FOR CHECKBOTE CHONOF, THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

	86285639
Loan No. 30000063	
3000000	the above space for recorders use only
	That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation in consideration of one dollar, and other good and valuable considerations, the receip release, convey and quit-claim unto
	Harry Bobby Lampros
	whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the County, in the State of Illinois, as Document Number 27 038 851
and Document No. # 27-1	702-028 and 27-102-029 жижимижимижимижими жижимижимижимижими
<b>blucotor</b> , to the p	premises therein described situated in the County of Cook , State o
-Illinois, es follows, to-wit:	
in the school t 42 North, Range according to th	12 in Northbrook Park Unit Number 2, rustee's subdivision of Section 16, Township 12 Last of the Third Principal Meridian, e plat thereof recorded December 18, 1946 as 61, in Cook Cuonty, Illinois.
04-16	-213 D22-0000 1500
	MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be be signed to these presents by its Asst. Vice President, and attested by its the day of June  MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
(SEAL)	ATTEST: Assistan Sec every
names are subscribed to the foregoing instrum FEDERALSAVINGS AND LOAN ASSOCIATION—and THA signed and delivered the said instrument in wr laid corporation to be affixed thereto pursuan	and County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose ent are personally known to me to be duly authorized officers of the MIDAMERICA. THEY appeared before me this day in person and severally acknowledged that they iting as duly authorized officers of said corporation and caused the corporate seal of it to authority given by the Board of Directors of said Corporation as their free and and deed of said corporation for the uses and purposes therein set forth.
SIVEN under my hand and notarial seal, the day	and year first above written. MY COMMISSION EXPIRES: 6/15/89
	M. (Rust la ) Notary Public
	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
BOX 53	Northbrook II. 60062
Ime: HARRY B. VLAMPROS	THIS INSTRUMENT WAS PREPARED BY:

Kenneth R. Koranda

1001 S. Washington Street Naperville, Il. 60566

## **UNOFFICIAL COPY**

manage Botton kampros

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ARRIVE CAR TERMS

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Section 8

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Bord Drook 112 60062

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1001 S. Washington Steamer Maperville, 11. 60566