UNOFFICIAL COPY SG151059

86285686

| For value received, the undersigned, First National Bank of Western Springs | |
|---|----------|
| Association a National Banking organized and existing under and by | |
| virtue of the laws of the United States of America | |
| and authorized to do business in Illinois and having its principle office and place of business. City of | |
| Western Springs State of Illinois Assignor does bereby great | |
| sell, assign, bargain, transfer and set over unto the Gilldorn Mortgage Midwest | |
| Corporation | |
| organized and existing under the laws of the United States, as Assignce, its successors | |
| 19 86 , made by Bernard M. and Lynelle M. Kelly | |
| and recorded as Document Number 86/5/058, to it, securing the payment of one promissory note therein described for the sum of One hundred thousand dollars | |
| and 00/100 (US\$ 100,000.00), together with the said | |
| note and the indebtedness thereon, and all right, title and interest in and to the premises | |
| situated on the County of Cook , and State of Illinois | |
| and described in said mortgage as follows: Referred 86285685 | |
| O ₄ | • |
| Lot I in Block 6 in Springdale Subdivision Unit No. 2, Being a Subdivision of the West 1/2 of Section 8, Township 38 North, | l |
| Range 12 East of the Third Principal Meridian, in Cook County | |
| Illinois. | |
| Contr. (20) 42 Y. H. (NIDIS | |
| FILL OF THE CORD | |
| 1986 JUL 10 AM 10: 33 86285686 | -, |
| Permanent Index No. 18-08-320-018-0000 | 1 |
| Permanent Index No. 110 0 320 010 0000 | 1 |
| OZ. | |
| | . |
| Which said mortgage is recorded in the office of the Recorder of Cook | ,,, |
| County, in the State of Illinois | • |
| In witness whereof, the Assignor has caused this instrument to be executed in its | |
| name by its Executive Vice President and attested by its | |
| Vice President and its corporate seal | |
| to be hereunto affixed this15th day ofApril,19 86 . | |
| | |
| NAME OF BANK FIRE NATIONAL BANK OF WESTERN SPRIN | ١GS |
| By Mestal (Illa) | |
| ATTEST: MICHAEL P. KLENAN, EXECUTIVE Vice Preside | dent |
| and he distanting the same of | |
| SANDRA S. PAWLOWSKI, Vice President FILED FOR RECORD | |
| STATE OF Illinois | |
| | |
| I, Veronica F. Campbell , a Notary Public in and for | |
| I, Veronica F. Campbell , a Notary Public in and for the County and State aforesaid, do hereby certify that Michael P. Keenan | |
| and Saruba S Pawlowski | |
| who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such | |
| nd Vice Presidentappeared before me | |
| his day in person and acknowledged that they signed, sealed and delivered the said | |
| istrument of writing as their free and voluntary act, and as the free and voluntary act | |
| f said First National Rank of Western Springs or the uses and purposes therein set forth, and caused the corporate seal to be thereunto | |
| ttached. | |
| $oldsymbol{\mathcal{C}}$ | |
| Given under my hand and notarial seal this 15th day of April , 9 86 | |
| 3 <u>86</u> . | |
| | |
| Germina F. Comphile | |
| Notary Public Campbell | |
| Notary Public | ı |
| y commission expires: Note in Letter 23, 1989 | 1 |
| Notary Public | 1 |

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