And Release of Mortgage

| LINCOLN PARK | FEDERAL | SAVINGS | AND LOAN | ASSOCIATION |
|--------------|----------------|---------|----------|-------------|
|--------------|----------------|---------|----------|-------------|

Loan No. 2894-5

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Norton Rock and Jacqueline Rock, his wife

day of

, all the and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of July 2nd

, A.D. 1971 , and recorded in the Recorder's Office of

Cook

County, in the State of Illinois

, in book

of records, on page

, as document No. 21549671 , and a certain Assignment

of Rents dated the

July

Illinois

, and recorded in the Recorder's

Office of

Cobk

County, in the State of

, to the premises therein

book of records, on page , as document No. 21549672

described, as follows, to-wit:

Lot 4 in the Resubdivision of Sub-block 2 of the East & of Block 11 in Sheffield's Addition to Chicago in Section 32, Township 40 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-32-203-017

2308 N. Shor ield, Chicago Property Address:

situated in the

City

Chicago

. County of

Cook

State of

Illinois

Secretary

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

President, and attested by its

Secretary, this

29th

day of

signed to these presents by its

May

A.D., 1986 SHITCHELIMORS

ATTEST:

1835 JUL 10 MM 10: 48

86

President

STATE OF Illinois

Colleen Butterly

the undersig 🙉 a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane

personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

29th

A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

James J. Kane

1946 w. Irving Park Rd.

Chicago, IL

Colleen But

MAIL TO- BOX '+'+

OFFICIAL CO

the growing and the training

的 2000年2月1日 (1940-1951) 1950 (1950-1950

eperal to the bar

A WEST ground was singled working to be a strongly

eatt dir . and foreth moderated governor at the stars and the property of the above of the Acrel as .

कारणांभञ्चरत्वे अनुमार्

के उन्होंनुस्थ की जीत में स्थानिक के

mar off

An applying and adoptional supplying the second are able to the of an Immer on become and here it is not a

will a part when

3/0/45

े जोत्रप्रदेश वर्षेत्रप्रकृति है जेवलपुर अवेदाध अर्थ

MODATO DE CALITA

Total Garage e de la companya de l The state of the grown of the second of the

dan't gester