RELEASE OF MORTGAGE

Loun No.

25-1231-3

1956 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Lawrence J. Scimeca and Gloria P. Scimeca, his wife Release and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25712360 to the premises therein County, Illinois, as Document No. to the premises therein described to-wit:

The West 12 of Lot 2 and all of Lot 3 in Block 10 in Thomas H. Hulbert's Edison Park at Devon Subdivision in the North West 1/4 of Section 1, Township 40 North, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Inde: Number: 12-01-114-008

Property Address: 707 W. Myrtle Street - Chicago, IL 60631

Saic Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affired, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 29th day of 19 83 July

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION **OF ILLINOIS**

Eileen B. Darland

Roger 1

Dittmann Assistant Vice-President

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of wid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRU	MENT WAS	PREPARED	BY
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Nancy C. Dressler

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Recorder's Box No. Park Rd. 60641

Mail to:

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Rany C. Kleepler My Commission Expires Nov. 25, 1984

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED

BOX 330

LN#: 10273-2

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RELEASE OF MORTOAGE

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KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

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John Jakoba Cole

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BOX 330