AND LOAN ASSOCIATION 5200 West Fullerton, Chicago, 60639

CRAGIN FEDERAL SALINGNOFFICIAL COPYS

OF MORTGAGE

Loan No.

11-26809-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES S. LENSKI AND VIVIAN P. LENSKI, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 25408468 to the premises therein described to-wit:

Lot 11 in Fox's Subdivision of Part of Lots 1 and 2 in South West Quarter of Section 6, Township 40 North, Ringe 13 East of the Third Principal Meridian, lying South of State Street in Norwood Park according to the Plat unereof recorded of said Subdivision August 2, 1872 in Book 1 of Plats Fige 86 in Cook County, Illinois, commonly known as 5643 North Harlem Avenue, Chicago, Illinois.

Permanent Index NO. 13-06-315-011



IN TESTINGNY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 29th day of April 19 86

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

STATE OF ILLINOIS SS

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Soyings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the ground pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THE INSTRUMENT WAS PREPARED

W. Fullerton, Chicago, IL 60639

ecorder's Box No 403

Mail to

ANDREW P. MACCIO, JR.

TV. DELLIONT AVE. ILL 60534 PH. 625-1700

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OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

UNOFFICIAL COPY

2016223366

Oberty Of County Clerk's Office DEPT-01 RECORDING \$11.2 T#2222 TRAN 0125 07/10/86 10:08:00 #2384 # B *-86-285956 COOK COUNTY RECORDER

11 00 MAIL