

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 8801 S. Kedzie Avenue, Chicago, Illinois 60625, (312) 434-3382

RELEASE OF MORTGAGE

Loan No. 161575

86285291

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

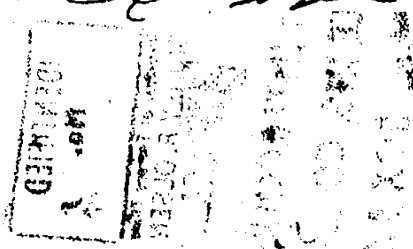
NABIL EL 'KHOURI AND SAMIRA EL 'KHOURI, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 21730177 to the premises therein described to-wit: and registered as document #2597936

LOT 8 IN WASHINGTON HIGHLANDS SECOND ADDITION TO PALATINE BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 23 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
PIN: 02-23-100-028
106 E. WASHINGTON
PALATINE, ILL.



86285291

3529758

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 30 day of JUNE 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: J.M. Cortesia Assistant Secretary By: D.E. Jackson Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Jennifer Zeitler

8801 S. KEDZIE AVE., CHICAGO, ILLINOIS 60625
4242 N. HARLEM, CHICAGO, ILL. 60634
Recorder's Box No.

Mail to:

Sheryl Pelot
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE TAI MAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... THE TAI MAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... KNOW ALL MEN BY THESE PRESENTS THAT THE TAI MAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...

INTERCOUNTRY TITLE INS. CO. BOX 92

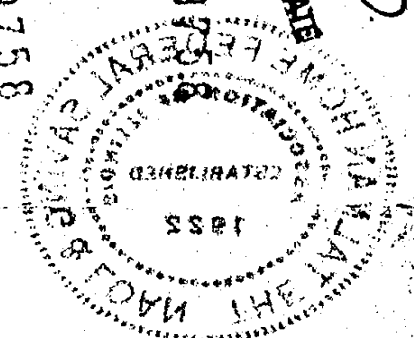


REGISTRAR OF TITLES

3529758

3529758

1387976 A.D.



THE TAI MAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

11.00

DEPT-01 RECORDING... TRAVN 8498 07/09/86 16:53:00

OR DEED OF TRUST WAS FILED... FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

THIS INSTRUMENT WAS PREPARED BY