

Please return recorded document to the addressee as listed at the bottom of this instrument.

Loan no. 27-002116-5	Index no. 32-19-103-013
Property address 20700 Gardner, Chicago Heights, Illinois 60411	

86286466

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL -- A Federal Association, a corporation existing under the laws of the United States Formerly Crawford Svgs & Ln Assn as successor in interest to Townhall Svgs & Ln Assn by merger recorded in the Recorder's Office of Cook County, Ill as Doc # 23 234 105 for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RONALD F. POCHOCKI, a bachelor and ROSE POCHOCKI, a widow;

heirs, legal representatives and assigns of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/~~XXXXXX~~ in the Recorder's/~~XXXXXX~~ office of COOK County, ILLINOIS as Document No. 20206087 and a certain Assignment of Rents recorded/~~XXXXXX~~ in the Recorder's/~~XXXXXX~~ office of COOK County, ILLINOIS as Document No. ---

to the premises therein described to-wit:

Lot 159 in Robert Bartlett's Olympia Gardens First Addition a subdivision of the North half of the North West quarter of Section 19, Township 35 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

DEPT-01 RECORDING \$11.25  
T#3333 TRAN 2408 07/10/86 10:25:00  
#4171 #A \*-86-286466  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 4th day of March, 19 86.

PATHWAY FINANCIAL -- A Federal Association  
By [Signature] Assistant Vice-President  
Attest: [Signature] Assistant Secretary

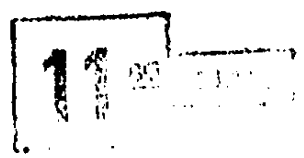
This instrument was prepared by  
Denise A. Gabel  
Address of preparer  
100 North State Street  
Chicago, Illinois 60602

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL -- A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. \_\_\_\_\_ Notary Public [Signature]

Mailing  
RONALD F POCHOCKI  
20700 GARDNER AV  
CHICAGO HGTS, ILL



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

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11-11-11

33700 Garfield, Chicago, Illinois 60641

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/11/11 BY 60322 UCBAW/STP

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEED RECORDING INFORMATION

COOK COUNTY RECORDER  
11-11-11

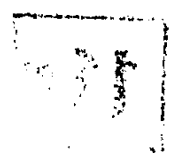
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COOK COUNTY CLERK'S OFFICE