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TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 5561 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

86286714

RELEASE OF MORTGAGE

Loan No. 666669-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT J. BAILEY AND JOAN M. BAILEY, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 18799994 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING \$13.00
T#3333 TRAN 2445 07/10/86 11:08:00
#1220 # A *-86-286714
COOK COUNTY RECORDER

8509 N. Mason Ave Morton Grove, IL 60053

Property Address:
Permanent Index Number:

10 20 218 040 AH



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of July, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

86286714

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public, 1986

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86286714

Recorder's Box No. _____

Mail to: _____

Kie-Young Shih
Attorney at Law
Suite 1701
77 West Washington Street
Chicago, Illinois 60602

13.00 MAIL

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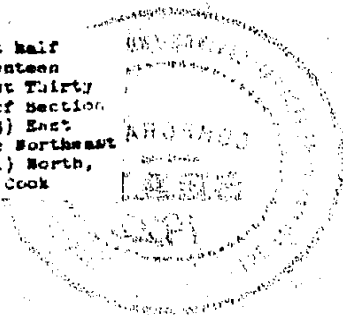
RELEASE TO MORTGAGEE

NOTICE TO MORTGAGEE
THIS NOTICE IS GIVEN TO YOU BY THE REGISTER OF DEEDS IN WHOSE OFFICE THIS MORTGAGE IS FILED FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OR THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

NOTICE TO MORTGAGEE

Lot Three (3) in Brooks Subdivision, a Subdivision of the west half (W $\frac{1}{2}$) of Lot Eighteen (18) (except the North Three Hundred Seventeen and Ninety Six One Hundredths, (17.96) feet and except the West Thirty Three (33) feet for street, in County Clerk's Division of Section Twenty (20), Township Forty One (41) North, Range Thirteen (13) East of the Third Principal Meridian, and the East Half (E $\frac{1}{2}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section Nineteen (19), Township Forty One (41) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.



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THIS INSTRUMENT WAS RECORDED BY THE REGISTER OF DEEDS IN WHOSE OFFICE THIS MORTGAGE IS FILED FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OR THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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