## UNOFFICA LOAN (NITTINGE)

KNOW ALL MEN BY THESE PRESENTS, that Lyons Mortgage Corp, an Illinois corporation, party of the first part, in consideration, of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, paid to it by FEDERAL HOME LOAN MORTGAGE CORPORATION

333 W. Waker Dr. Chicago, Il 60606-1287 party of the second part, receipt whereof is hereby acknowledged, does hereby sell, grant, bargain, assign, transfer and set over, to said party of the second part and its assigns that certain mortgage executed by WILLIAM F. RADE AND GLENDA P. RABE, HUSBAND AND WIFE LYONS MORTGAGE LORP. dated APRIL 1 1, 19<u>86</u>, which mortgage was recorded/filed in the Recorder of COOK County of the State of ILLINOIS Deeds/Registrar of Titles in the ir book/Volume #\_\_\_\_\_ \_\_\_\_\_ at Page #\_\_ as document # 86134904 together with the principal note therein described and the money due or to grow thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns. Dated: This 16TH Day of APRIL JUNE CION SEE ATTACHED LEGAL DESCRIPTION.

LYONS MORTGAGE CORP V.c. President

Vice President Shirley Hansen, Asst.

STATE OF \_\_ILLINOTS COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above-named officers of Lyons Mortgage Corp, an Illinois corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said Lyons Mortgage Corp, and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this 16TH day of , 19<u>.86.</u>..

This document was prepared by: Trope Poliarny Cheryl Muir

Two Crossroads of Commerce Rolling Meadows, IL 60008

My commission expires: May 17, 1988

Notary Public

## **UNOFFICIAL COPY**

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> LOT 2 IN DISHER'S SUBDIVISION OF THE SOUTH ONE-THILD OF THE EAST HALF OF THE NORTH 3 ACRES OF THE SOUTH 10 ACRES OF THE FOLLOWING, TAKEN AS A TRACT: THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUAPTER (SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD) IN SECTION 27. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO EAST 9.971 CHAINS OF THE NORTH 1.26 CHAINS OF THE SOUTH EAST QUARTER OF THE HORTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOVS. 10 ACRES
> TH EAST QUARTER
> D) IN SECTION 27. TOWN IN SECTION 27. ND ALSO EAST 9.971 CHAINS D. NORTH WEST QUARTER OF SECTION 27. INCIPAL MERIDIAN, IN COOK COUNTY, ILLIAND INCIPAL MERIDIAN, INCIPA