

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association

Home Office: 1261 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 658391-1

86286289

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **John E. Cannon, and Patricia A. Cannon, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **25349008** to the premises therein described to-wit:

Lot 42 and the N 1/2 of Lot 41 in Blk 3 in Kaufman and Stephens Add to Oak Park, a Sub of the W 1/2 of that Prt of the W 1/2 of the SW 1/4 of Sec 18, T 39 N, R 13 E of the 3rd P.M. lying E of the W 661 ft in Cook Co., Ill.

-86-286289

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0145 07/10/84 10:49:00  
#3253 # D \* -86-286289  
COOK COUNTY RECORDER

Property Address: 1112 Wisconsin Ave., Oak Park, IL 60304  
Permanent Index Number: 16-1P-317-005



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of June, 1986.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

*[Signature]*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
242 North Harlem Avenue  
Chicago, Illinois 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_

Mailed to: \_\_\_\_\_

John Cannon  
1112 Wisconsin Ave.  
Oak Park, IL 60304

11<sup>00</sup> MAIL

11665

86286289

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RELEASE OF MORTGAGE

APPROVED

88588888

KNOW ALL MEN BY THESE PRESENTS THAT THE FEDERAL HOME LOAN BANK OF CHICAGO has released the mortgage on the premises described in the foregoing instrument to the satisfaction of the said bank and the undersigned hereby certifies that the same has been paid in full and the mortgage is hereby released and the title to the premises is restored to the borrower.

Witness my hand and the seal of the Federal Home Loan Bank of Chicago at Chicago, Illinois, this 15th day of August, 1958.

88-888888-88



THE FEDERAL HOME LOAN BANK OF CHICAGO  
170 N. LA SALLE ST.  
CHICAGO, ILL. 60601

*[Signature]*  
Vice President

88588888

STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

*[Signature]*  
Notary Public

THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

86288289

