

UNOFFICIAL COPY 86287790

First National Bank of Lincolnshire
Release

86287790

Prepared by:
Sharon Zukowski
One Marriott Drive
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents/Agreement Not to Sell or Encumber Property

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marshall Mauer and Frances Mauer, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents/Agreement, bearing date the 28th day of March, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. #26569645/#26569646, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 31 IN RANGE VILLAGE IN LINCOLNWOOD, A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 660 FEET THEREOF) IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1954, AS DOCUMENT NUMBER 15989192 IN COOK COUNTY, ILLINOIS

Commonly known as 3360 W. Albion, Lincolnwood, Illinois

Permanent Index Number: 10-35-410-042

JB

DEPT-01 RECORDING \$13.00
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COOK COUNTY RECORDER

13.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President, and attested by its Senior Vice President Cashier and its corporate seal to be hereto affixed, this 16th day of June, 19 86.

By James P. Petersen, Assistant Vice President
Attest: Gary H. Reitz, Senior Vice President / Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETURN TO: RECORDER'S Box 367 - Attn: Lynn

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STATE OF Illinois
COUNTY OF Lake
(Sharon Zukowski)

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in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Petersen personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reitz personally known to me to be the Senior Vice President/ Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Sr. Vice President/ Cashier they signed and delivered the said instrument as Assistant Vice President and Sr. Vice President/ Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of June 19 86

Sharon Zukowski
Notary Public

"OFFICIAL SEAL"
Sharon Zukowski
Notary Public, State of Illinois
My Commission Expires 5/16/90

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3360 W. Albion Lincolnwood, IL Reference: MAUER
 Place in Recorder's Box MAIL TO (Waterfront Terrace)

No. _____

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Property of Cook County Clerk's Office