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SATISFACTION OR RELEASE OF MECHANIC'S LIEN	SEPTEMBER 1977	86287015	George e. Cole* Legal Forms
STATE OF ILLINOIS COUNTY OF Cook SS	. 1936 JUL 10 PM 1: 34	8628	7015
Pursuant to and in compliance with consideration, receipt whereof is hereby ac	_		
does hereby acknowledge satisfaction or re-	lease of the claim for lien aga	ninst FAVIA HOM	E BUILDERS

AND MERITAGE MAD	YOR AND HERTTAGE PARTNERS	**************************************
for Eight Thousar	nd Two Hundred Eight-seven ar	id no/100 (\$8,287.00)-
		on the following described property
to-wit:		
which claim for lien was	filed in the office of the recorder of deeds of _	

County, Illinois, as mechanic's lien document No. 185279015 IN WITNESS WHEREOF, the undersigned has signed this instrument this . 1986 of June

RAMM PLUMBING COMPANY (Name of sole organiship, firm or corportion)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

(OVER)

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· · ·	•
STATE OF ILLINOIS	•
COUNTY OFCook SS.	•
1, Janet F. Wierzbicki	, a notary public in and for the county
n the state aforesaid, do hereby certify thatRobe	rt S. Clementi
personally known to me to be the same person wh	ose name is subscribed to the foregoing instrument, edged that he signed and delivered the said instrument
Given under my hand and notarial seal this	and the same of th
	Smet I. Wiensbulle
· · · · · · · · · · · · · · · · · · ·	Notary Public
STATE OF ILLINOIS SS.	
COUNTY OF	
l,	, a notary public in and for the county
n the state aforesaid, do hereby certify that	<u> </u>
president of the	
, and	
	to be the same persons whose names are subscribed
respectively, appeared before me this day in person said instrument as their own free and voluntary act arthe uses and purposes therein set forth; and the said edged thathe, as custodian of the corporate seal e	and acknowledged that they signed and delivered the and as the free and voluntary act of said Company, for secretary then and there acknowledged company, did affix the corporate seal of said secretary, as own free and voluntary y, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this	day of,
19	
	Notary Public

Unit numbers GC, GD, GE, GF, Al through Hl, A2 through H-2, A3, C3 through G3 in Heritage Manor Condominium, as delineated on a survey of the following described real estate: The East 1/2 of the East 1/2 of the North 1/2 of Lot 14 and the West 20 feet of the North 1/2 of Lot 15 in Kettlestring's Subdivision of the South East 1/4 of the Northwest 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the declaration of condominium recorded as document 26696315 together with its undivided percentge interest in the common elements in Cook County, Illinois.

P.I.N. 16-07-128-034-1001 to 1026

1949 Rake Street Unit #A1 Oak Park, 1

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