GAGE OR TRUST LEND BY CORPORATION (ILLINOIS)

makes any warrenty with respect thereto, including any warranty of merchantability or titness tor a particular purpose

JUNTY, ILLINOIS PERCORD

IST WAS FILED.

10 PM 1: 57 86287048 8628704B

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Citicorp Savings of Illinois, a federal savings & loan association F/K/A, First Federal Savings and of the County of Cock Illinois for and in consideration of the payment of and State of \_ the indebtedness secured by the mortgage \_ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank as trustee under trust agreement dated 12/14/77 and known as trust #38175

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a sertain Mortgage, bearing date the 9th day of

, 19.77, and recorded in the Recorder's Office of Cook cumeric #25772061 and assigned \_ County, in the State of as document

, to the premises

Cook therein described as follows, situated in the County of ... State of

Illinois, to wit:

7060153 DF- 2

See Rider Attached.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Beal Estate Index Number(s): 31-17-112-012-1002

Address(es) of premises: 106 Churn, Matteson,

19 86 July and sent \_\_\_\_\_, this 2nd day of .. L. hand\\_\_\_\_

Citicorp Savings of Illinois

ву:

Its:

Kravets, Portes, Sharp, Herbst This instrument was prepared by INAME AND ADDRESS

Wacker, Suite 500, Chicago, Illinois 60606

STATE OF

<u>stoniff</u>I

MAIL TO:

UNOFFIC

## UNOFFICIAL CORY 8

## PARCEL 1:

UNIT 2-9 IN COUNTRY HOMES OF CREEKSIDE 9 AND 10 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWN-SHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1980 AS DOCUMENT 25348934 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26019018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ADJACENT TO THE UNIT. A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 26019019

86287048

## **UNOFFICIAL COPY**

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