

UNOFFICIAL COPY

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RELEASE DEED

86287353

0299620
SIP9615

Devon Bank, an Illinois Banking Corporation of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto Slavoljub Milin and Johana Milin, his wife

heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

() Trust Deed bearing the date of the _____ day of _____ 19____, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document _____, in Book _____ Page _____

(X) Assignment of Rents bearing the date of the 20th day of December 19 75, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23 334 484 in Book _____ Page _____

in and to the real estate described as follows:

RIDER ATTACHED HERETO AND MADE PART HEREOF

PROPERTY ADDRESS: 6513-15 N. CLARK ST.
CHICAGO, ILL.

PERM. INDEX NO. 11-31-415 012

COOK 1/2 S.E. 1/4

LM

situate in the City of Chicago _____ County of Cook _____ and State of Illinois, together with all the appurtenances and privileges belonging or appertaining thereto

IN WITNESS WHEREOF, said Grantor has executed these presents, this 1st day of July 19 86

(SEAL) Eugene F. Tatera, Vice President
(SEAL) David T. Stanton, Loan Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, GERTRUDE BRONER, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene F. Tatera, Vice President of the DEVON BANK and David T. Stanton, Loan Officer, ~~Assistant Cashier~~ personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and ~~LOAN OFFICER~~ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said ~~LOAN OFFICER~~ did also then and there acknowledge that he as custodian of the corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of July 1986
Gertrude Broner
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Melbaa Fleming
7445 N. Western Ave
Chicago, IL 60645-5494

86287353

() Mail to:

JERRY HADERLEIN
3413 N. PAULINA
CHG. ILL 60657

() Office of the Recorder, Box No. _____

STREET ADDRESS
Not a part of the above instrument

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DEPT-01 RECORDING \$12.25
#3495 # D *1-06-207253
1#444 TRAN 0173 07/10/06 15:10:00
COOK COUNTY RECORDER

Property of Cook County

THAT PART OF LOT 11 AND OF THE NORTH 5 FEET OF LOT 12 IN BLOCK 11 IN BECKER'S ADDITION TO ROBERTS PARK, BEING A SUBDIVISION OF THAT PART OF LOTS 2 AND 3 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN THE PARTITION OF LOT 2 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE IN SAID LOT 11, 76 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 11; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 11 TO THE WEST LINE OF SAID LOT 11; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID LOTS 11 AND 12, 30.91 FEET TO THE SOUTH LINE OF THE NORTH 5 FEET OF SAID LOT 12; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 5 FEET OF SAID LOT 12 TO A POINT WHICH IS 104 FEET WEST OF THE EAST LINE OF SAID LOT 12; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID LOTS, 10 FEET; THENCE NORTH EAST 14.14 FEET TO A POINT 10 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11; THENCE EAST AND PARALLEL WITH THE NORTH

LINE OF SAID LOT 11, 8 FEET; THENCE NORTH EAST 14.14 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS 86287353

Office

NOV 11 11 17 AM '06

-86-287353

12⁰⁰ MAIL