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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
T6222 TRAN 0132 07/10/86 14:24:00
#2548-B*-86-287397
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 5th day of May 1984, made by Paul M. Schmitz and Marcie J. Schmitz, his wife

to Land of Lincoln Savings and Loan and recorded as document No. 27125736 in Book at page in the office of

The Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Permanent Real Estate Index Number(s): 02-11-311-012

Address(es) of premises: 21 E. Cunningham Drive, Palatine, Illinois 60067

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 6th day of May 19 86.

Sandra Hartwig (SEAL)
Duly Authorized Agent (SEAL)

STATE OF Illinois
COUNTY OF Cook

11⁰⁰ MAIL

I, Mark B. Wagner a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra F. Hartwig

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

6th May 19 86

Mark B. Wagner
Notary Public

Commission expires 4/19/1988

This instrument was prepared by Diane C. Gehrke, 1400 N. Cannon, Hoffman Estates, IL (NAME AND ADDRESS)

02-11-311-012
21 E. Cunningham Dr.
Palatine, IL 60067

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7/10/2008



mail to:

Mr. Schmitz
21 E Cunningham Dr.
Palatine, IL 60067

Property of Cook County Clerk's Office

Lot 12 in Pepper Tree Farms Unit No. 4, being a Subdivision of Part of the Southwest $\frac{1}{4}$ of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian according to the Plat thereof recorded June 4, 1970 as Document 21,174,920, in Cook County, Illinois. ~~X~~

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7/10/2008