A temper before using or acting uniter this form, Neither I tracks account therein, including any severally of merchants

## THE GRANTOR

The Talman Home Federal Savings and Loan Association of Illinois

a corporation created and existing under and by virtue of the laws of the Same XXIIn ited States and duly authorized to transact business in the State of Illinois for and in consideration of the sum of ten and 00/100 (\$10.00) --of the sum of \_\_\_

.. DOLLARS. in hand paid.

and pursuant to authority given by the Board of \_Directors of said corporation, CONVEYS and WARRANTS to

Stanley Evans - 11136 S. Champlain Chicago, Illinois 60628

NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_\_\_COOK\_ in the State of Illinoi., 19 wit:

Lot 39 in Block Win the Original Town of Pullman, a Subdivision of part of the Northeast & of Sation 22, Township 37 North, Range 14, East of the Third Principal Meridian, North of the Indian Boundary Line lying East of the Easterly wine of the Right of Way of the Illinois Central Railroad, in Cook County, Illinois. Commonly known as 11139 S. St. Lawrence, Chicago, Illinois.

Subject only to: a) general taxes for 1875 and subsequent years, b) building lines and building laws and ordinances; c) zoning laws and ordinances, but only if present use of the propercy is in compliance therewith or is a legal non-conforming use; d) visible public and private roads and highways; e) easements for public utilities which do not unitalie the improvements on the property; f) other covenants and restrictions of record which are not violated by the existing improve ements upon the property; g) party (a) rights and agreements; h) existing leases or tenancies, if any; 25-22-220-022 16-1 200

Permanent Real Estate Index Numb Address(es) of Real Estate:	er(s):	220-023 VOI 250	
Address(es) of Real Estate:	11349 S. St.	Lange ce, Chicago,	Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be noteto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its A/Bistant Secretary, this 20 day of June \_ , 19\_86

> Savings and Loan Association Talman Home Federal

**IMPRESS** CORPORATE SEAL HERE

ATTEST

PRESIDENT

SECRETARY

PEPT-\$1 RECORDING

(The Above Space For Recorder's Use Only)

T#3333 TRAN 2858 97/11/86 11:14:09

#1859 # A \*-66-287425

COOK COUNTY I YECORDER

the undersigned, a Notary Public, in and for the County State of Illinois, County of . Cook and Store aforesaid, DO HEREBY CERTIFY, that Richard A. Voge personally, known to me to be the \_\_\_Vice \_ President of the

Talman Home Federal Savings & Loan Association of Illinois corporation, and Jill E. Kelley ..... personally known to be ... Secretary of said corporation, and personally known to the to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ABSt. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto;

pursuant to authority given by the Board of Directors of said corporation, as

IMPRES NOTARIAL SEAL HERE

> their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

es under my hand and official seal, this .... \_\_20... June

10-6-88

ras prepared by Jaros, Tittle & O'Toole 69 W. Washington St., Chicago (NAME AND ADDRESS)

<del></del>	Stanley Evans
AIL TO:	11349 3. St. Laurence
	Chicago Leobal
	(Cay, Spile and 201

SEND SUBSEQUENT TAX BELLS TO

(City, State and Zigs

RECORDER'S OFFICE BOX NO.

/ \$11 25

## UNOFFICIAL COPY

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Corporation to Individual

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