

UNOFFICIAL COPY

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CONTRACT/POOL # _____
COMMITMENT # 5514
LOAN NO. 10001239

WHEN RECORDED, MAIL TO:

86291956

WestAmerica
Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

LOT 389 IN BRITTON'S WESTFIELD SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELTON FINANCIAL CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 28, 1986 made and executed by BARBARA J. DUKE, divorced and mesera sine remarried

CARLTON HATCHEE, a married man, not joined herein by her wife

to WESTAMERICA MORTGAGE COMPANY, a LIMITED LIABILITY CORPORATION which said Mortgage or Deed of Trust was recorded on April 1, 1986 as Reception No. 86123679 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of ILLINOIS County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 8020 S. PAULINA CHICAGO, IL 60620

TAX ID# 20-31-213-023

LOAN AMOUNT: 28,284.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14 day of APRIL, 1986

WESTAMERICA MORTGAGE COMPANY

BY: Angela Hultius
ANGELA HULTIUS, ASSISTANT VICE PRESIDENT

BY: Linda K. Hackett
LINDA K. HACKETT, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 14 day of APRIL, 1986, before me, the undersigned Notary Public, personally appeared ANGELA HULTIUS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Kathleen Leach
KATHLEEN LEACH
1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

13.00

RANDI PAE PETERSON

Randi Pae Peterson

Vertical stamp on right edge

86-291956

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
JANUARY 1, 1956

Property of Cook County Clerk's Office

86291956

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