

UNOFFICIAL COPY

86291978

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



86291978

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELDON FINANCIAL SERVICES CORPORATION #8
1255 EDLID AVENUE CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ DAY 22, 1986 made and executed by _____

ROLAND FRANK CONZACKI ROLAND FRANK CONZACKI
MARTYLN CONZACKI MARTYLN E. CONZACKI

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

TAX ID# 24-25-219-060
m/c

PROPERTY ADDRESS: 2615 W. 17TH BLVD.
BLUE ISLAND, IL 60406

LOAN AMOUNT: 56,500.00

07 21 98 TT 21

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of JUNE, 19 86

WESTAMERICA MORTGAGE COMPANY

BY: _____
ANGELA HULTHUS, VICE PRESIDENT

BY: _____
KATHLEEN LEACH, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of JUNE, 19 86, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

LINDA K. HACKETT
2/14/89

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

86-291978

13.3

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WESTERN MORTGAGE COMPANY



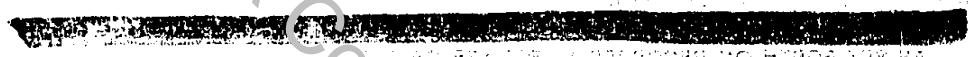
1200 WEST MADISON
CHICAGO, ILLINOIS 60606

Property of Cook County Clerk's Office

LOT 2 AND THE EAST 5 FEET OF LOT 11 IN BLOCK 5 IN HANBORN
PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 23, TOWNSHIP 37
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2615 WEST 122ND STREET
BLUE ISLAND, ILLINOIS 60406

PTIN: 26-23-219-060 TP ALL



RECEIVED

STATE OF COLORADO

COUNTY OF DENVER

CITY OF DENVER

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County of Denver, this _____ day of _____, 20__.

CLERK OF COUNTY AND EX-OFFICIO CLERK OF CITY OF DENVER

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County of Denver, this _____ day of _____, 20__.

CLERK OF COUNTY AND EX-OFFICIO CLERK OF CITY OF DENVER