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RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the HARRIS TRUST AND SAVINGS BANK, as Mortgagee ("Mortgagee") pursuant to that certain Mortgage and Security Agreement with Assignment of Rents by and between Harris Trust and Savings Bank as Trustee under a Trust Agreement dated November 10, 1980 and known as Trust Number 40755 and Mortgagee dated November 14, 1980 and recorded January 21, 1981 with the Recorder of Deeds of Cook County, Illinois as Document Number 25745575 encumbering the real estate located in Cook County, Illinois described on Schedule I attached hereto (the "Mortgage"), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby state that the indebtedness secured by the Mortgage is satisfied and releases the Mortgage and the aforesaid real estate from the lien thereof.

Witness the due execution hereof as of this 14 day of June, 1986.

HARRIS TRUST AND SAVINGS BANK, as Mortgagee as aforesaid

By [Signature] Its Vice President

CLERK OF COOK COUNTY, ILLINOIS
1986 JUL 14 PM 1:57

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After recording return to:

James F. Hendricks, Jr.
Bell, Boyd & Lloyd
2001 Spring Road
Suite 265
Oak Brook, Illinois 60521

BOX 333-CA
DS

This Document Was Prepared By:
Suzanne M. Gross
Chapman and Cutler
111 West Monroe Street
Chicago, IL 60603

70-54-478 DS

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STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, Robert G. MAU, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Diana Williams, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19 day of June, 1986.

Robert G. Mau
Notary Public

Robert G. MAU
(TYPE OR PRINT NAME)

(SEAL)

Commission Expires:

My Commission Expires February 19, 1990

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SCHEDULE 1

PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF

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SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, NORTH OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF INTERSECTION OF A LINE 1000 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4 WITH A LINE 227.25 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTH EAST 1/4; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 29 DEGREES 49.5 MINUTES WITH A LINE DRAWN FROM SAID POINT AND PARALLEL TO THE NORTH LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4 A DISTANCE OF 393.09 FEET (393.15 MEASURED); THENCE EASTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 99.87 FEET TO A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTH EAST 1/4 WHICH IS 1195.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE SOUTH ALONG SAID EAST LINE 128.557 FEET TO A POINT IN THE NORTHERLY LINE OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY LINE; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE 508.256 FEET (ARC) TO THE POINT OF INTERSECTION WITH A LINE 168.456 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4; THENCE NORTH ALONG AFORESAID PARALLEL LINE 268.905 FEET TO THE POINT OF INTERSECTION WITH A LINE 12.175 FEET SOUTHWESTERLY OF AND PARALLEL TO THE CENTER OF SWITCH TRACK; THENCE SOUTHEASTERLY ALONG A CURVING LINE 12.175 FEET SOUTHWESTERLY AND PARALLEL TO CENTER LINE OF SWITCH TRACK CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 371.325 FEET A DISTANCE OF 46.36 FEET (ARC) TO THE INTERSECTION OF A LINE 1000 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE EAST ALONG AFORESAID PARALLEL LINE 29.777 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT A POINT IN THE SOUTHERLY LINE OF OGDEN AVENUE AT ITS INTERSECTION WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4 (BEING A POINT 376.48 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4); THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 140.79 FEET; THENCE EASTERLY A DISTANCE OF 9.57 FEET; THENCE SOUTHERLY A DISTANCE OF 25.63 FEET; THENCE EASTERLY A DISTANCE OF 17.46 FEET; THENCE SOUTHERLY A DISTANCE OF 17.45 FEET; THENCE EASTERLY FOR A DISTANCE OF 9.399 FEET ALONG A LINE WHICH IS 465.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE SOUTHEASTERLY A DISTANCE OF 67.41 FEET TO A POINT 78.66 FEET EAST OF SAID WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4 ON A LINE WHICH INTERSECTS THE SAID WEST LINE OF THE EAST 1/2 OF SAID NORTH EAST 1/4 AT A POINT 516.063 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4; THENCE EASTERLY ALONG SAID LINE A DISTANCE OF 35 FEET TO A POINT IN THE CENTER LINE OF SWITCH TRACK WHICH IS 113.77 FEET (MEASURED 113.63 FEET) EAST OF THE SAID WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4; THENCE SOUTH ALONG THE CENTER LINE OF SWITCH TRACK A DISTANCE OF 6.60

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FEET; THENCE EASTERLY A DISTANCE OF 13.58 FEET; THENCE NORTHERLY A DISTANCE OF 60 FEET; THENCE WESTERLY ALONG A LINE WHICH IS 465.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4; A DISTANCE OF 81.86 FEET TO A POINT WHICH IS 48.40 FEET EAST OF SAID WEST LINE; THENCE NORTH ALONG A LINE WHICH IS 48.40 FEET EAST OF SAID WEST LINE A DISTANCE OF 30 FEET; THENCE WESTERLY A DISTANCE OF APPROXIMATELY 12.40 FEET MORE OR LESS TO A POINT 36 FEET EAST OF SAID WEST LINE; THENCE NORTH ON A LINE PARALLEL TO SAID WEST LINE FOR A DISTANCE OF 153.66 FEET TO A POINT ON THE SOUTHERLY LINE OF OGDEN AVENUE AND 36 FEET EAST OF SAID WEST LINE; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF OGDEN AVENUE A DISTANCE OF APPROXIMATELY 39.30 FEET TO THE POINT OF BEGINNING; AND THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4, 662.75 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTH EAST 1/4 A DISTANCE OF 89.31 FEET TO A POINT WHICH IS 24.35 FEET WEST OF THE CENTER LINE OF SWITCH TRACK; THENCE SOUTH ALONG A LINE 24.35 FEET WEST OF AND PARALLEL TO THE CENTER LINE OF SWITCH TRACK 81.835 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVING LINE 24.35 FEET WEST OF AND PARALLEL TO CENTER LINE OF SWITCH TRACK CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 371.325 FEET, A DISTANCE OF 241.23 FEET (ARC) MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE 1000 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE EAST ALONG AFORESAID PARALLEL LINE 43.947 FEET MORE OR LESS TO A POINT OF INTERSECTION WITH THE CENTER LINE OF SWITCH TRACK; THENCE NORTHWESTERLY AND NORTH ALONG THE CENTER LINE OF SWITCH TRACK TO THE POINT OF INTERSECTION WITH A LINE WHICH INTERSECTS THE WEST LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4 AT A POINT 516.063 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE WESTERLY ALONG AFORESAID LINE 24.35 FEET; AND THENCE SOUTH ALONG A LINE 24.35 FEET WEST OF AND PARALLEL TO THE CENTER LINE OF SWITCH TRACK TO THE POINT OF BEGINNING IN A LINE 662.75 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4, ALL IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART FALLING IN PARCEL '1') AS CREATED BY DEED FROM SUBURBAN TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 1972 TO WILLIAM R. FRY, INCORPORATED, AN ILLINOIS CORPORATION, DATED APRIL 28, 1969 AND RECORDED MAY 8, 1969 AS DOCUMENT 20835061, AND AS CREATED IN PART BY GRANT FROM BULAND COMPANY, A CORPORATION OF ILLINOIS, DATED JUNE 8, 1970 AND RECORDED JUNE 10, 1970 AS DOCUMENT 21180530, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index No.: 16-32-203-028

Address of Property: 5757 Ogden, Cicero, Illinois

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

Witness my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1900.