MELEASE OF MORTGAGE BY COURD	MEFICIA	CO	282985_	M1, 00
FINANCIAL FEDERAL SAVINGS a corporation existing under the	nd and valuable considers	OF OLYMPIA F TATES OF AME	IELDS ERICA, for and in con-	sideration
does hereby Remise, Convey, Re HENDERSON, HER HUSBAND	elease and Quit-Claim unto	Shakon hender	TSON AND H. HARRY	
of the County of COOK ever it may have acquired in, thSEPTEMBER	A.D. 19 <u>79</u> , and recorde	lgage deed bear d in the Recorde	ing date the <u>25th</u> r's office of COOK	day of County,
in the state of Illinois, as Docume	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXX8XXXXX		XX YOU'G XX
នាមីវិលខុនន៍xxxxxxxxxxxXXនាងការុស្តែx premises therein described, situ	_		ate of Illinois, as follow	
LOT 35 IN PLOCK 16 OF FLOS WEST QUARTER OF SECTION 20 MERIDIAN, IN COOK COUNTY,	. TOWNSHIP 35 NORTH.	RANGE 13 EAST	THE WEST HALF OF TH	IE SOUTH
PROPERTY ADDRESS: 15700 H Flossmo	arding or, Il 60422			
PERMANENT PROPERTY NUMBER:	3/-02-300-043-0000-			
	%5hr	Aun t	tan Kins	a
	651	00 S.	. LAGranse K. III 6	. (CoA
		2*		
FINANCIAL FEDERAL SAVINGS	by its	VIC2		
	President, and attested this 12th  By: Transcript  Attest: Early	day of 100	A.D. 19 86  VICE , Pre  SST VICE PRES , 88	esident
STATE OF ILLINOIS )				
COUNTY OF WILL SS.	AREN KALEJS		a Notary Public ಣ ಪಾರ್.for s	sald County
In the State aforesaid, DO HEREBY CERTI the VICE President of to me to be the ASST VICE PRESI Instrument, appeared before me this day in	FY that MARGARET C ME' the FINANCIAL FEDERAL SAVII DENT 紫光秋秋吟 of sa	YERS  NGS BANK, and PE  Id corporation whos god that as such	personally known NNY R BAKKE , persor e names are subscribed to th VICE	n to me to be nally known re foregoing President
THIS DOCUMENT PREPARED BY: KAREN KALEJS	writing as VICE PRESXS	President andA	d and delivered the said instru SST_VICE_PRESaccount iid corporation to be affixed	ÿXot sald
FINANCIAL FEDERAL SAVINGS BANK	pursuant to authority given by t voluntary act, and as the free al and purposes therein set forth	he Board of Director nd voluntary act and	s of said corporation as their	free and
	GIVEN under my hand a jUNE		17th, A.D. 19	day 86
		aren	Xaly	PUBLIC
THIS RELEASE DEED SHOULD	BE RECORDED IN		mmis <b>sion Expires Oct. 29</b> , 19 <b>88</b> County, IL	LINOIS.

**UNOFFICIAL COPY** 

BOX X

Property of County Clorks #4370 # D \* - B & --