

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 5518  
LOAN NO. 00015825  
WHEN RECORDED, MAIL TO:

86292194

**WestAmerica Mortgage Company**  
7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



86292194

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MELLON FINANCIAL SERVICES CORPORATION #B

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 30, 1986 made and executed by SYED SAGHIR

to WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on May 2, 1986 as Reception No. 86 173650 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

07-08-800-035

PROPERTY ADDRESS: 1592 BROOKSIDE HUFFMAN ESTATES, IL 60194

LOAN AMOUNT: 90,565.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 05 day of MAY, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HULTIUS ASST. VICE PRESIDENT

BY: LINDA K. HACKETT ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 05 day of MAY, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HULTIUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC CHARLENE D. CASTLEBERRY  
10/03/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

JACKIE JAMES

13.00 E

86-292194

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COOK COUNTY CLERK'S OFFICE  
PROPERTY TAX DEPARTMENT  
110 NORTH LAKE STREET  
CHICAGO, ILLINOIS 60601

Property of Cook County Clerk's Office

LOT 15 IN BLOCK 4 OF VAN LAMP TRAILS, MET NO. 4, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND SOUTHWEST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 37 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID 07-08-300-035

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