

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 5534

LOAN NO. 16136

WHEN RECORDED, MAIL TO:

86292202

**WestAmerica Mortgage Company**

7000 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

14 FRONT STREET, NEMPSTEAD, NEW YORK 11550

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of May 21, 1986 made and executed by Robert L. Bell

Andrew V. Bell, His husband and wife

to WestAmerica Mortgage Company, a Colorado Corporation which said Mortgage or Deed of Trust was recorded on May 27, 1986 as Exception No. 86-292202-7 In Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of Cook County, Illinois and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 4343 W. Walton Chicago, Illinois 60651

LOAN AMOUNT: \$69,000.00

Tax ID # \_\_\_\_\_  
16-03-418-008 (Lot 17 of The East West Lot 18)  
16-03-418-007 (Lot 19 of The West West Lot 18)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 3 day of June, 19 86

WESTAMERICA MORTGAGE COMPANY

BY: Linda K. Hackett  
LINDA K. HACKETT / ASST. SECRETARY

BY: Angela Holthus  
ANGELA HOLTHUS / ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 3 day of June, 19 86, before me, the undersigned Notary Public, personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY

and ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

of WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Kathleen Leach  
NOTARY PUBLIC  
KATHLEEN LEACH  
1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: Denise Hamilton

Denise Hamilton

86-292202

1300

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**SCHENKMAN**  
INCORPORATED  
1111 N. LAKE ST.  
CHICAGO, ILL. 60610  
TEL. 312-467-1000

Property of Cook County Clerk's Office

**LOTS 17, 18, AND 19, ALL IN BLOCK 2 IN EDWARD T. HOOGAN'S AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

**4343 N. WALTON  
CHICAGO, ILLINOIS 60651**

**16-03-410-008 (LOT 17 & THE WEST 1/2 OF LOT 18)  
16-03-410-007 (LOT 19 & THE WEST 1/2 OF LOT 18)**

515505178