CONTRACT/POOL - UNOFFICIAL COPY 435-045	
COMMITMENT # 5406	
LOAN NO. 00003421	
WHEN RECORDED, MAIL TO: WestAmerica Mortgage Company 7900 E. Union Avenub Denver, Colorado 80237 (303) 779-1339	86292217

(am) timing	
ASSIGNMENT OF MOI	RTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
	GE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- im of TEN AND NO/100ths DOLLARS and other good and valuable nowledged from
CITICORP HOMEDWAFRS SERVICES, INC.	
620 MASON RIDGE CENTER DRIVE, SAINT hereinalter referred to as ASSIGNEF, do a by these presents gran right, title and interest in and to that sertain Mortgage or Dec made and executed by MODIC JOSEPH	i, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all do for Trust bearing date of
MODRE, EARNESTINE, L. Junife	
recorded on house the county Clark and the Office of the County Clark and the which Mortgage Deed of Trust covers properly described.	which said Mortgage or Deed of Trust was County. SS S 6 75 4 In Book No. County, 114 1NOTS
(AS SET FORTH ON RECORDED MORTGAGE OR DEED	The state of the s
PROPERTY ADDRESS: 644 S. 11TH AVE. MAYWOOD, IL	0,
LOAN AMOUNT: 45,000.00	2
accrued or to accrue under said Mortgage or Deed of Trust.	the money due and to become due thereon with interest, and all rights
IN WITNESS WHEREOF, said ASSIGNOR has signed these	prosents this 08 day of NOU., 19 85.
BY: ANGELA HOLTHUS, ASST. VICE PRE	ESIDENT BY: LINDA K. HACKETT/ ASSISTANT SECRETARY E D G E M E N T
STATE OF COLORADO)	
COUNTY OF DENVER)	
On this 08 day of NOVEMBER personally appeared ANGELA HOLTHUS who act	, 1955, before me, the undersigned Notary Public, chowledged himself/herself to beASSTUICE_PRESIDE
	ged himself/herself to be <u>ASSISTANT_SECRETARY</u> e. Denver, Colorado 80237, and as such officers being authorized so to irs.
IN WITNESS WHEREOF, I hereunto set my hand and official s	seal. Isian Flock
NOTA	RY PUBLIC KATHLEEN LEACH
Manager 1	UN COMMISSION EXPIRES
REQUESTED AND PREPARED BY: CE	MISE HAMILTON / CONCE HAMITAN

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STATE OF COLORADO

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