

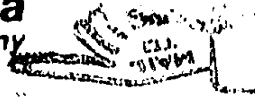
UNOFFICIAL COPY 85-404-026
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CONTRACT/POOL # _____
COMMITMENT # 5398
LOAN NO. 00007121
WHEN RECORDED, MAIL TO:

86292225



7000 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____
CITICORP HOMEOWNERS SERVICES INC.

670 MASON RIDGE CENTER DRIVE ST. LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and convey unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 18, 1985 made and executed by _____

STONE, DONNA M HUSBAND AND WIFE AND

DONALD B. MARTIN MARRIED TO ROBIN L. S. MARTIN

recorded on October 28, 85 as Reception No. 85-253331 in Book No. _____ in _____ County, _____ and which Mortgage Deed of Trust covers property described as _____

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 404 SHABBONA PARK FOREST, IL. 60466

LOAN AMOUNT: 29,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18 day of NOV., 19 85.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
ANGELA HOLTHUIS ASST. VICE PRESIDENT

BY: [Signature]
KATHRYN VANMAN-SUCHY ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 05 day of NOVEMBER, 19 85, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUIS who acknowledged himself/herself to be ASST. VICE PRESIDENT and KATHRYN VANMAN-SUCHY who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
KATHLEEN LEACH

NOTARY PUBLIC

1/25/88

MY COMMISSION EXPIRES

[Signature]
KATHLEEN LEACH

REQUESTED AND PREPARED BY: _____

13.00E

86-292225

UNOFFICIAL COPY

725252528

NOTARIAL PUBLIC
STATE OF ILLINOIS
My Comm. Expires 12/31/2012

Property of Cook County Clerk's Office

LOT 17 IN BLOCK 85 IN VILLAGE OF PARK FOREST AREA NO. 4,
BEING A 5' DIVISION OF PART OF THE EAST 1/2 SECTION 35, AND
THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NO. 15107604, IN
COOK COUNTY, ILLINOIS.

[REDACTED]

22-505582

STATE OF ILLINOIS
COUNTY OF COOK
NOTARY PUBLIC
My Comm. Expires 12/31/2012