

RELEASE OF MORTGAGE
 Loan No. 636322-9 & Assignment
 of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HERITAGE/STANDARD BANK AND TRUST COMPANY AND KNOWN AS TRUST NUMBER 4416

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23 486 870 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 23 486 871

Lots 18 and 19 in Baker and Butler's Resub of Blk 4 in Matson Hill's South Englewood Add, being a Sub of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of SEC 32, T 38 N, R 14 E of the 3rd P.M., in COOK CO, ILL.

*P.O. # 20-32-327-035 Lot 18 H.W.
 -034 Lot 19*

DEPT-01 RECORDING \$13.25
 T#3333 TRAN 3325 07/14/86 12:46:00
 #5564 # A *-86-292277
 BARR COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its ~~Assistant Vice-President~~ Loan Servicing Officer this 14th day of March 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James L. Schulte* By: *James M. Dolan*
 James L. Schulte Loan Servicing Officer James M. Dolan Assistant Vice-President

STATE OF ILLINOIS }
 COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. March 14, 1986

Steve [Signature]
 Notary Public

THIS INSTRUMENT WAS PREPARED BY
 B. Mammoser/Talman Home Mortgage Corp.
 4242 N. Harlem Ave.
 Norridge, IL 60634

Recorder's Box No. _____

Mail to:
Mr. James Matthews
 1334 W. 87TH ST.
 Chicago, ILL 60620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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