

UNOFFICIAL COPY

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CONTRACT/POOL # _____
COMMITMENT # 5519
LOAN NO. 00013819

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7000 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



86292343

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLON FINANCIAL SERVICES CORPORATION #B

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 28, 1986 made and executed by DURDWAY SCHLICKE WEBER, widow and

SHARON ANN CHRISTIANIS Divorced and Not Since Remarried

to MIDCO MORTGAGE, a ILLINOIS CORP.

which said Mortgage or Deed of Trust was recorded on April 29, 1986 as Reception No. 86161549 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) PIN 13-02-412-021-000

PROPERTY ADDRESS: 3415 NORTH TRIPP AVENUE CHICAGO, IL 60641

LOAN AMOUNT: 60,723.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 05 day of MAY, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HULTHUS ASS. VICE PRESIDENT

BY: LINDA K. HACKETT ASS. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 05 day of MAY, 1986, before me, the undersigned Notary Public, personally appeared ANGELA HULTHUS who acknowledged himself/herself to be ASSI. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSI. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Charlene D. Castleberry
CHARLENE D. CASTLEBERRY
11/13/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

JACKIE JAMES

Jackie James
13.00
86-292343

UNOFFICIAL COPY

84-585943

WITNESSES
MORTGAGE COMPANY
STATE OF COLORADO
COUNTY OF DENVER

13-12-112-021
LOT 79 IN HANSEN AND MUELLER'S HIGH SCHOOL SECTION 22, TOWNSHIP 48 NORTH, RANGE 11, EAST 97
THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 48 NORTH, RANGE 11, EAST 97
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

84-585943