

CONTRACT/POOL # _____
COMMITMENT # 5413
LOAN NO. 00007007

UNOFFICIAL COPY 86-292387

WHEN RECORDED, MAIL TO:



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

CITICORP HOMEOWNERS SERVICES, INC.

670 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of NOVEMBER 01, 1985 made and executed by SCHULTZ, LARRY A AND

SCHULTZ, SABRINA F HUSBAND AND WIFE

recorded on NOVEMBER 7, 1985 to West America Mortgage Company as Recitation No. 85-277760 which said Mortgage or Deed of Trust was in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: _____

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) TAX ID# 30-17-205-020

PROPERTY ADDRESS: 38 E. 155TH PLACE
CALUMET CITY, IL 60409

LOAN AMOUNT: 39,703.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of NOV, 19 85.

WESTAMERICA MORTGAGE COMPANY
27 : T 02 77 71

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: LINDA K. HACKETT, ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 25 day of NOVEMBER, 1985, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC PATRICIA L. MORTARTY

4/15/89

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

DENISE HAMILTON

Denise Hamilton

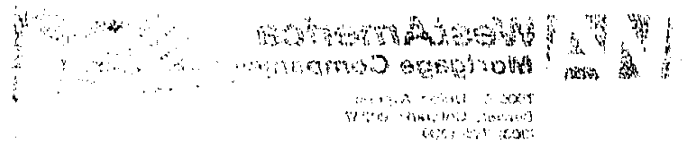
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COMMITMENT & ASSIGNMENT
FORM NO. 100-1
WHEN RECORDED MAIL TO



Property of Cook County Clerk's Office

[REDACTED]

PROPERTY ADDRESS: [REDACTED]

LOAN AMOUNT: \$5,000.00

[Handwritten Signature]

STATE OF ILLINOIS
COUNTY OF COCKER

LINDA J. HACKETT

44-58923