CONTRACT/POOL *—UNOFFICIAL COPY \$6-29238	1
COMMITMENT # 5413	
LOAN NO. 00007007	
WHEN RECORDED, MAIL TO:	

Denver, Colorado 80237 (303) 779-1339
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASS. SNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, remipt of which is hereby confessed and acknowledged from
CITICORP HOMEDWNERS SERVICES, INC.
670 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141
hereinafter referred to as ASSIGNEE. Des by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of NOVEMBER 01, 1985 made and executed by SCHULTZ, LARRY A NOVEMBER 01, 1985
SCHULTZ, SABRINA F OMUSIONA AND LOIFE
recorded on NOVIN IN T. 1. 1965 as Recorder of COOK which said Mortgage or Deed of Trust was in Book No. at Page In the office of the County Clark and Recorder of COOK County, ILLINOIS
at PageIn the office of the County Clark and Recorder ofCounty,County,
(AS SET FORTH ON RECORDED MORTGAGE OR DEE) OF TRUST) TAX TD# 30-17-305-020
PROPERTY ADDRESS: 38 E. 155TH PLACE CALUMET CITY, IL. 60409
LOAN AMOUNT: 39,703.00
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of NDV., 19 85.
BY: ANGELA HOLTHUS ASST. DICE PRESIDENT BY: LINDA K. HACKETT ASSISTANT SECRETAR
A C K N O W L E D G E M E N T
STATE OF COLORADO)
COUNTY OF DENVER)
On this 25 day of NOVEMBER 185 , before me, the undersigned Notary Public,

ANGELA HOLTHUS who acknowledged himself/herself to be ______ personally appeared_ who acknowledged himself/herself to be _____ASSISTANT_SECRETARY and LINDA K. HACKETT

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

	PATRICIA L.	L Morian	1-
NOTARY PUBLIC	PATRICIA L.	MORJARTY	8
	4/15/89		·

REQUESTED AND PREPARED BY:_

MY COMMISSION EXPIRES

IN Danise Hamiltonia

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WHEN RECORDED MAIL TO



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users, बाराबव जाराहरू <mark>अनुसार मुख्यस्ता ११५६</mark>ू

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