70.56.4774

E# 913173

RELEASE OF MORTGAGE N COFFER FIGH AL COPPON NO. #21-01-105179-1

Know all Men by three Presents, that the st. paul federal bank for savings,

| formerly known as ST FAUL FEDERAL S a corporation existing under the laws of the | UNITED STATES OF AM | ERICA and the holder of a mo | ortgage |
|---|---|--|--|
| interest in the following described premises, and State of Illinois, to wit: | situated in the County of . | COOK | |
| Lot 2 in block 226 in the Highlands subdivision of part of the south had quarter of section 17, township 41 meridian, in the Village of Hoffmar Illinois according to the plat then number 20516893, in the Office of the Section 15, 15, 15, 15, 15, 15, 15, 15, 15, 15, | alf of section 8 and p north,r ange 10, east a Estates, Schaumburg reof recorded on June | cart of the northeast t of the third principal township, Cock County 12, 1968 as document s. Cock County, II | <u>oc</u> |
| for and in consideration of one dollar, and for | | | oof is |
| hereby acknowledger, does hereby Remise, Co | envey, Release and Quit-Cl | aim unto | |
| GEORGE W ALBETAS and JOYCE A AL | BERTS, his wife | | |
| | nises, through or by a cert A D 19 68 and recorde Cook County Document No #20 65 9 A D 19 Of Titles of ASSOCIATION AND ASSOCIATION HALL BANK FOR SAVINGS and these presents to be sory its Assistant Secretary. | ain mortgage deed bearing dat discregistered in the office of the State of Illinois, in Vo. 6.1, and a certain Assignment and recorded or register | e the of the slume ent of red in bis, in orate dent, |
| | • | | |
| ST PAUL FEDE SAVINGS / LONG | ral bank for savings Lassocialión of Chica | /formerly known as ST PA NGO: | , |
| By (flatig) | XIII ZUGI 12ffe | Assistant Vice Pres | ident |
| Attest | work with | Assistant Secretion JOSEPH R LIPTAK | |
| | | JOSEPH R LIPTAK | <u>a</u> |
| | | -// | |
| STATE OF ILLINOIS COUNTY OF COOK | | Tá | بغ |
| f, the undersigned, a Notary Public in and for sa the persons whose names are subscribed to th authorized officers of the St. Paul Federal Bank I and severally acknowledged that they signed a officers of said corporation and caused the corp authority given by the Board of Directors of said | e foregoing instrument are For Savirigs and that they as ind delivered the said instri- porate seal of said corporat (Corporation as their free a | personally knewn to me to be ppeared belong me this day in pe ument in writing as duly autho- tion to be affixed l'increto pursua and voluntary act, and an the free | erson 😂 rized int to and |
| Given under my hand and notarial seal, this | day of July | A.D. 19_86 | |
| voluntary act and deed of said corporation for Given under my hand and notarial seal, this This instrument was prepared by | mich | ulf J. Van Notary P | ublic |
| ST PAUL FEDERAL BANK FOR SAVINGS | | | |
| 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635 | 15 M % 55 | 86293753 | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE 1513 W Ohmort Road Of Cook Collins Clerk's Office (1976) THIS INSTRUMENT WAS PREPARED BY

CHICAGO, ILLINOIS 60635

MJ0C/#9

Address .

Loan No.

86293753