UNOFFICIAL QQPY 0 0

86293006

RELEASE OF MORTGAGE

Loan No. 199826-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

WILLIE PETTIGREW AND ANGELA PETTIGREW, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 85014215 to the premises therein de-Registrar's office of COOK

scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE: 97 97/14/86 16 27 99

\$13 25

#474 # C *-86-293006 COOK COUNTY RECORDER

Property Address: 4533 LINDENWOOD, MATTESON, ILLINOIS 60443 Permanent Index Number 31-22 124-014



Said has sciation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in inverest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corpo-AND LOAN ASS OCIATION OF ILLINOIS hath necentro caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 86 cers, this 30 day of JUNE

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Attest:

Loan Servicing Officer

Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY ERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of notice of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above write

THIS INSTRUMENT WAS PREPAR

TALMAN HOME MORTGAGE CORPO 4242 North Harlem Ave Norridge, Minors 60634

Recorder's Box No.

WILLIE PETTIGREN ANGELA PETTIGREN

4533 LINDENWOOD

MATTESON, II. 604-13.

My Commission Labor 1 App. (2.1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

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MAIL

UNOFFICIAL COPY

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